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Doc#: 0428250127

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/08/2004 01:44 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 09/30/01

SKOKIK Law Title Order Number: 218101-H

Name of Mortgago (3):

LISA SABATINO AND ROCCO SABATINO

- Name of original Mortgages: FREMONT MERS 2.
- Name of Mortgage Service: (if any): 3.
- Mortgage recording Document Number(s): 4. 0406327052 0406327053
- The above referenced mortgage has been paid in accordance with the payoff statement received from 5. FREMONT EMC
 - and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this 6. State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the 7. mortgagor to all or part of the property described in the mortgage. Wisa Sotations
- The mortgagee or mortgage servicer provided a payoff statement 8.
- The property described in the mortgage is as follows: 9.

Permanent Index Number: 16-23-307-038-0000

Address: 1658 S. CENTRAL PARK AVE, CHICAGO, IL 60623

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 09/30/4

as (officer for/agent of) Law Title Insurance

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville 2000 W. Galena, Suite 200, Aurora, IL 60506

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Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 218101H

The land referred to in this Commitment is described as follows:

LOT 24 IN J.T. MATTHEWS SUBDIVISION OF LOTS 1 AND 20 IN KEDZIE'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Ferred to in i.

NJ.T. MATTHEVYS.
VEST 1/4 OF SECTION
IAN, IN COOK COUNTY, IL.

PIN. 10-13-307 - L

Clarks

Office

ALTA Commitment Schedule C

(218101.PFD/218101H/6)