CIAL CO

09/24/04 Date:

Order Number: 1401

SA3250019

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/08/2004 09:59 AM Pg: 1 of 2

(Signature of Notary)

1. Name of mortgagor(s):

MILTON LIU

2. Name of original mostgagee:

ABN AMRO

Page:

3. Name of mortgage services (if any):

4. Mortgage recording:

Vol.:

or Document No.: 2045576

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mor gay or or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-20-322-012-0000

Common Address: 1341 WEST HENDERSON AVENUE, CHICAGO

ILLINOIS 60657

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: MARY CUNNINGHAM

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone/No.: (7//3) 528-1816

This Instrument was acknowledged before me on 95

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public My commision expires on

Prepared by & Return to:

MARY CUNNINGHAM 3225 N. ASHLAND AVENUE CHICAGO, ILLINOIS 60657

BOX 333-CTI

CRTOFRLS 12/03 DGG

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UNOFFICIAL COPY

Legal Description:

LOT 45 IN BLOCK 2 IN WILLIAM J. GOUDY'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office