

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0428202135  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/08/2004 09:12 AM Pg: 1 of 2

Date: 09/29/04

Order Number: 1409 008246248


1. Name of mortgagor(s): JOHN V. LUCAS III & JULIE D LUCAS
2. Name of original mortgage: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol: Page: or Document No.: 0312029089
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 10-11-309-039-0000  
Common Address: 3200 COLFAX STREET, EVANSTON, ILLINOIS 60201

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: DINA CHAPMAN  
Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062  
Telephone No.: (847) 509-3322

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 9/29/04 by the above as (officer for/agent of) Chicago Title Insurance Company.

  
\_\_\_\_\_  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: DINA CHAPMAN  
500 SKOKIE BOULEVARD SUITE 290  
NORTHBROOK, ILLINOIS 60062

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### Legal Description:

LOT 1 IN THE RESUBDIVISION OF LOTS 93, 94, 95 AND 96 IN HASTINGS ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office