

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE



0428206014

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0428206014  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/08/2004 08:22 AM Pg: 1 of 2

L#: 0618836142

The undersigned certifies that it is the present owner of a mortgage made by **BHARTI PATEL** to **WASHINGTON MUTUAL BANK FA** bearing the date 01/23/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0030204788

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 759 W EVERGREEN #759-A CHICAGO, IL 60610  
PIN# 17-04-144-001-0000

dated 09/27/2004

WASHINGTON MUTUAL BANK, FA

By: [Signature]  
TOM MCKINNON ASST. VICE PRESIDENT

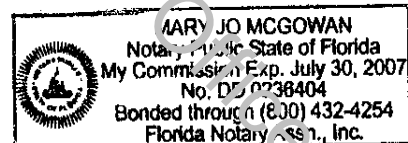
STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/27/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

[Signature]  
MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 1905895 BS164586

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000505212 CH  
STREET ADDRESS: 759 EVERGREEN UNIT #759-A  
CITY: CHICAGO COUNTY: COOK COUNTY  
TAX NUMBER: 17-04-144-001-0000

30204788

### LEGAL DESCRIPTION:

UNIT 759-A IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 2, 4 THROUGH 25, 27 THROUGH 30 AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NO. 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.