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This Instrument Prepared By:
JULIE KORTH



Doc#: 0428206196
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/08/2004 03:10 PM Pg: 1 of 1

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90842
P.O. BOX 30014
RENO, NV 89502-3014
(800) 233-5006

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Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **LOAN NO. WASHINGTON SOVEREIGN BANK, * 1130 BERKSHIRE BLVD., WYOMISSING, PA. 19610**
** One Sovereign Way, East Providence, RI 02914*
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 27, 2003** executed by **LYNN W. WASHINGTON A SINGLE MAN**

to **AMERICA'S MORTGAGE BANK, KANSAS CORPORATION**
a corporation organized under the laws of the State of **KANSAS**
and whose principal place of business is **1166 QUAIL COURT, SUITE 200, PEWAUKEE, WISCONSIN 53072**
and recorded as Document No. *302091650*, by the County **COOK**

Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:
LOT 18 (EXCEPT THE EAST 22 AND 4/17 FEET THEREOF) AND ALL OF LOT 19 IN BLOCK 3 IN LAMBERT TREE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-14-102-003
Commonly known as: **3945 W. MONROE STREET, CHICAGO, ILLINOIS 60624**
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **MISSOURI**
COUNTY OF **RAY**

AMERICA'S MORTGAGE BANK, KANSAS CORPORATION

On **JANUARY 27, 2003** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **CHRISTOPHER S. CONWAY** PRESIDENT

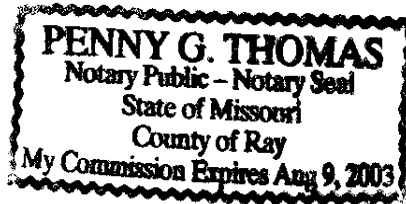
Christopher S. Conway
By: **CHRISTOPHER S. CONWAY**
Its: **PRESIDENT**

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

Dena Conner

Witness: **DENA CONNER**

Notary Public *Penny G. Thomas*
PENNY G. THOMAS, RAY County,
My commission Expires:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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