

# UNOFFICIAL COPY

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0428212099  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/08/2004 02:55 PM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

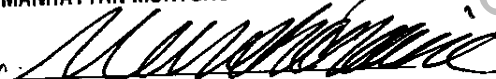
Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION  
Original Mortgagor: UN SIK CHOE  
Recorded in Cook County, Illinois, on 12/25/02 as Instrument # 0021417136  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/17/2004

CHASE MANHATTAN MORTGAGE CORPORATION


By:

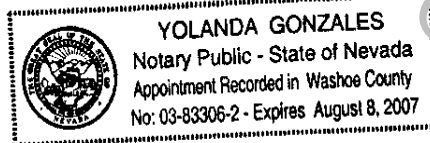
  
Marshe Craine  
Vice President

State of Nevada

County of Washoe

On 09/17/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

  
Notary: Yolanda Gonzales  
My Commission Expires 08/08/07



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 1070128 Investor LN# 1617073035 P.I.F.: 09/01/04  
FINAL RECON.IL 90844 Y27 2 09/17/04 03:01:14 12-031 IL Cook 1065:23 13



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ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1070128 (12-031 IL Cook)

Tax ID: 09104011021017

Date of mortgage: 12/05/02 Amount of mortgage: \$110000.00 Address: 8936 N Heathwood Cir Niles, IL 60714

PARCEL 1: UNIT 6-C-8936 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONCORD LAKE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94478290, IN PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE AGREEMENT RECORDED AS DOCUMENT NO. 25132650 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office