LOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

· AMY HARLOW NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

2573057 J WILLIAMS BRADLEY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS



Doc#: 0428212035 Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds Date: 10/08/2004 10:08 AM Pg: 1 of 3

IL_REL

ILED.				
RELEASE OF MORTGAGE				
THIS CERTIFIES in a certain mortgage exe	cuted by			
BRADLEY J WILLIAMS A MARRIED PI	ERSON CHRISTINE	MONTAQUIL	A A MARRIED PERSON	
NATIONAL CITY MORTGAGE CO			<u></u>	
dated July 24th, 2003,	calling for the original	I principal sum	of	
O _K			doll	ars
(<u>\$ 290,500.00</u>), and recorder in Mo	ortgage Record		page	
and or Instrument #0325242270	and ther	reafter assigned	l to	
	94	on	in Book	
Page, of the records in the	office of the Records	er of <u>COOK</u>		
County, <u>ILLINOIS</u> , more	e particul irly describe	ed as follows, to	wit:	
Tax Parcel No.	45			
		C/O/A/S	0,50	
is hereby fully released and satisfied.			(C-	
IN WITNESS WHEREOF, the undersigned officers, they being thereto duly authorized	l, this <u>23rd</u> day of	ts corporate h September TY MORTGAGE		oper
	MATIONAL CI.	II PORTOROD		
		SSER GE OFFICER		S
Corporate Seal	D.,		•	m

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UNOFFICIAL COPY

2573057	
BRADLEY J WILLIAMS	
•	
4	•
State of OHIO	·
5,415 -	<i>Y</i>
County of MONTGOMERY	1
n e e e e e e e e e e e e e e e e e e e	n in and for said County and State this 23rd day of September
	c in and for said County and State this <u>23rd</u> day of <u>September</u> R and
2004 personally appeared KIM MESSE	
	, MORTGAGE OFFICER respectively, of
and	respectively, of
NATIONAL CLIV MORTGAGE CO	
who as such officers for and on its behalf a	acknowledged the execution of the foregoing instrument.
70 -	
Witness my hand and Noterial Seal	$/\mathscr{A}$ $\wedge \wedge \wedge \wedge \wedge$
My commission expires:	(Imp //)
	Notary Public
Ox	AMY M HARLOW
	4
	AMY M HARLOW
	Y/),
	C/2
	'Q _A ,
	4
	'.0
	C/O/A/S O/A/CO
ı	

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INOFFICIAL COPY (AND STREET ADDRESS: 1.474 CANCELLED COUNTY: COOK TAX NUMBER: 14-08-124-055-1002

LEGAL DESCRIPTION:

CITY: CHICAGO

PARCEL 1: UNIT 1474-2 TOGATHER WITH ITS UNDIVIDED PÉRCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ANDERSONVILLE GRANDEUR CONDOMINIUMS, AS DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 9987254, AS MENDED FROM TIME TO TIME, OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-4, A LIMITED COMMON ELEMENT, AS DLINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.