

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

KELLY SCOTT  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

2308839  
CHRISTOPHE ULRICH



Doc#: 0428212036  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/08/2004 10:08 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHRISTOPHER J. ULRICH AN UNMARRIED MAN JAMES A ULRICH, MARRIED

to 1ST ADVANAGE MORTGAGE, LLC

dated April 25th, 2003, calling for the original principal sum of \_\_\_\_\_

\_\_\_\_\_ dollars

( \$ 132,050.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 0319720155 and thereafter assigned to \_\_\_\_\_

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 15-26-519-006-10005

8018 W 31ST ST #8018, NORTH RIVERSIDE, IL 60546

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of September, 2004.

NATIONAL CITY MORTGAGE CO

By *Teresa Enix*

TERESA ENIX  
VICE PRESIDENT

*gys  
h3  
gmo  
m yes  
dp*

Corporate Seal

By \_\_\_\_\_

Its

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CHRISTOPHE ULRICH

State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of September  
2004, personally appeared TERESA ENIX and

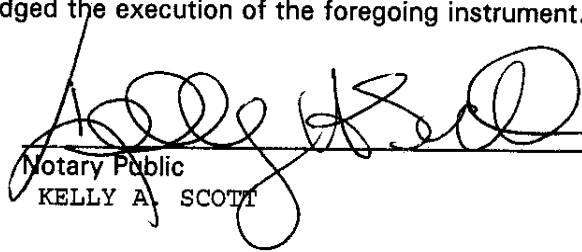
VICE PRESIDENT  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public  
KELLY A. SCOTT



KELLY A. SCOTT  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
SEPT. 7, 2008

Property of Cook County Clerk's Office

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**RIDER - LEGAL DESCRIPTION**

UNIT 8018 31ST STREET, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EDGEWATER COURT CONDOMINIUM, AS DEFINED AND DELINEATED ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER ON SEPTEMBER 8, 1999 AS DOCUMENT 99853246, IN LOTS 16 AND 17 IN HARE'S AND WHITE'S MAPLEWOOD SUBDIVISION NUMBER 2, A SUBDIVISION OF BLOCKS 5 AND 6 (EXCEPT THE NORTH 115 FEET THEREOF) AND BLOCK 15 (EXCEPT THE NORTH 93 FEET THEREOF) AND THAT PART OF BLOCK 24 LYING SOUTH OF A LINE MIDWAY BETWEEN THE NORTH LINE AND THE SOUTH LINE OF SAID BLOCK, ALL IN KIMBARK AND HUBBARD'S SUBDIVISION OF THE SOUTH HALF OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-28-418-006-1005