## **UNOFFICIAL COPY**



Doc#: 0428213056

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/08/2004 09:12 AM Pg: 1 of 3

Return To:

5000049408

Prepared By:

BARBARA LICON P.O. BOX 14242

ORANGE, CA 92863

714) 283-6579

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808

des hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of

whose address is

a certain Mortgage dated October 3, 2002

MARC A AGUĴA, AN UNMARRIED MAN

WAI SPECIALTY MORTGAGE LLC 23863 El Toro Rd., Lake Forest, CA 92630

(herein"Assignee")

, made and executed by

to and in favor of FREMONT INVESTMENT & LOAN

upon the following described

property situated in COOK County, State of Illinois LOT 82 IN GRANT PARK ADDITION, A SUBDIVISION OF LOT 1 IN BLOCK 1 IN OGDEN'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

Parcel ID#: 1418302018

Property Address: 4315 NORTH OAKLEY CHICAGO, IL 60618

such Mortgage having been given to secure payment of Three Hundred Forty-Eight Thousand and No/100 -

10-4-02 (Include the Original Principal Amount) Reported on

which Mortgage is of record in Book, Volume, or Liber No. 2157

, at page 0216

(or as No. County,

Records of COOK ) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

**MP\_995(IL)** (0109).01

VMP MORTGAGE FORM

0428213056 Page: 2 of 3

## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

DEC 1 0 2002 FREMONT INVESTMENT &>LOAN (Assignor) GASKIN Witness (Signature) STEVEN K. PATTON VICE PRESIDENT Ship of Coot County Clark's Office Attest

Seal:

995(IL) (0109).01

0428213056 Page: 3 of 3

## **UNOFFICIAL COPY**

LOAN NUMBER:

5000049408

State of California County of Orange

On DEC 1 0 2002, before me,

DINA V. LAZO , Notary Public, personally appeared

STEVEN K. PATTON

(Notary Seal)

<u>XX</u> personally known to mr. -OR- proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in higher/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the cotity upon behalf of the which the person(s) acted, executed the instrument

DINA V. LAZO
Commission # 1369989
Notary Public - California \$
Orange County
My Comm. Expires Aug 27, 2006

WITNESS my hand and official seal

DINA V. LAZO