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Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0428213036

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/08/2004 08:30 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: RICHARD D'UNCEPTO

Recorded in Cook County, Illinois, on 05/12/u3 as Instrument # 0322435118

Tax ID: 17042200591016

Date of mortgage: 07/15/03 Amount of mortgage: \$249300.00 Address: 247 W Scott St 306 Chicago, II 60610

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/27/2004

Mortgage Electronic Registration Systems, Inc. as nominee for FREMONT INVESTMENT & LOAN

Judy McColley

Assistant Vice President

State of Nevada

County of Washoe

On 09/27/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Judy McColley, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for FREMONT INVESTMENT & LOAN

and that she executed the foregoing instrument pursuant to a resolution

of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc.

as nominee for FREMONT INVESTMENT & LOAN.

Notary: Shawna Thompson

My Commission Expires 07/07/08

S. THOMPSON

Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 04-90063-2 - Expires July 7, 2008

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0436487391 Investor LN# 8600848 P.I.F.: 09/14/04

FINAL RECON.IL 90816 14A 2 09/27/04 02:13:56 12-031 IL Cook 7283:36 14

MIN#: 1001944-5000066982-1

MERS Tel.#: 1-888-679-6377

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Loan Number: 0436487391 Stco Code: 12-031

PARCEL 1: UNITS 306 AND P-12 IN THE OLD TOWN SQUARE MIDRISE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 10 IN OSCAR MAYER'S RESUBDIVISION OF VARIOUS LOTS AND VACATED ALLEYS IN VARIOUS SUBNS IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010308735, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT AS SET FORTH IN EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0010308736.

AND EGRESS, USE AND ENJOYMENT AS SET FORTH IN EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0010308736.