UNOFFICIAL COP

Doc#: 0428213127

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/08/2004 11:30 AM Pg: 1 of 2

Re	lease	Ωf	Dee	d
	CUSE	U 1		•

Full

Partial

Know all Men by these presents, that BANK ONE NA	
	("Bank") in
consideration of one dollar, and other good and valuable consideration whereof is hereby acknowledged, does hereby release, convey and constant of STEVEN J LEE	•
and it	s/his/their heirs, legal
representatives and assigns, all the right, title, interest claim or dema	ind
whatsoever Bank may have acquired in, through or by a certain Morto	gage dated
06/24/04 as Document Number 0419544009 Book IA Page	ge NA recorded/
registered in the Recorder's/Registrars Office of COOK	County, in
the State of Illinois applicable to the property, situated in said County legally described as follows, to-wit:	and State,
LOT 1 IN BLOCK 1 IN MUNO'S ADDITION TO MARGARET MARY	MANOR A

SUBD. OF THE NORTH 1/2 OF THE WEST 2/3 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE 3RD P.M IN COOK COUNTY ILLINOIS.

Property Address: 2443 W JARVIS AVE

CHICAGO

60645

PIN 10 25 420 006 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511536482

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OFFICIAL SEAL **BRANDON CRENSHAW** NOTARY PUBLIC = KENTUCKY

STATE-AT-LARGE My Comm. Expires 5-14-2007

OFFICIAL

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and

Dated at LEXINGTON, KY as of	09/16/04
BANK ONE NA	44
By: Ashley Relas ASHLEY FIELDS	Attest:
Its: Mortgage Officer	SHANNON GEE Its: Authorized Officer
State 1916	
State of Kentucky County of FAYETTE	
Ale a control of the	0,

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized cinicers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: SHANNON GEE

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After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507