UNOFFICIAL COMM

Doc#: 0428215073 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 10/08/2004 11:54 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 21-30-308-010-0000

0108684234

MERS NO.: 100513801086842346 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CFKIIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECULED BY CHARLIE V. CROSS SR. AND BETTY CROSS

TO MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING INC. BEARING THE DATE 8-25-03 AMA RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOL COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1 16 AS DOCUMENT NUMBER 0323735279 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER

THE ABOVE DESCRIBED MORTGAGE IS, WILL THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCATRGE OF RECORD.

PIF DATE: 8-24-04

PROLERTY ADDRESS: 7637 S FAIL IPS CHICAGO IL F0649

REGISTRATION SYSTEMS

STORY-DAI VICE PRESIDENT

PATRICIA D. MCCAR VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL SEPTEMBER 22, 2004

SYLVIA MCCOY, NOTARY PUBLIC / MY COMMISSION EXPIRES: 3-25-04

AFTER RECORDING RETURN TO:

CHARLIE V. CROSS SR. 16054 MINERVA AVE. SOUTH HOLLAND IL 60473

PREPARED BY: Edmae Cline DS121/ENC-020211

0428215073 Page: 2 of 2

UNOFFICIAL COPY



TIÇOR TITLE INSURANCE COMPANY

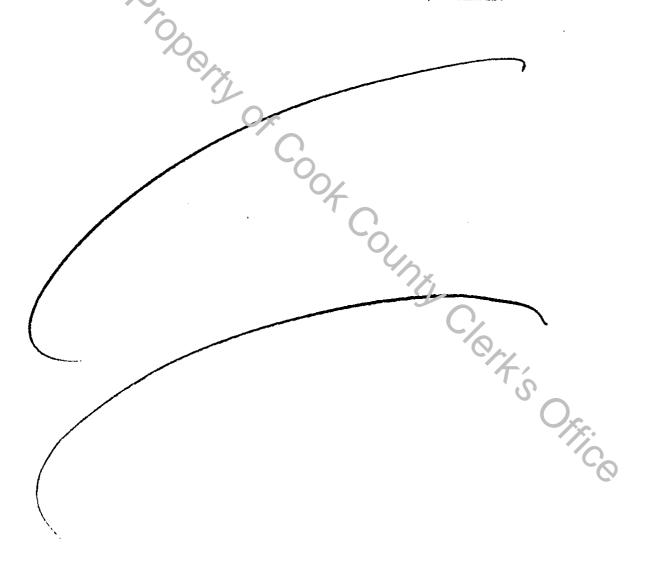
ORDER NUMBER: 2000 000523185 OC STREET ADDRESS: 7637 S. PHILLIPS AVE.

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 21-30-308-010-0000

LEGAL DESCRIPTION:

LOT 25 IN BLOCK 6 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT STREETS) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



LEGALD