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0428215031

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0428215031
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/08/2004 10:16 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Original Mortgagor: DIANE FLANNAGAN

Recorded in Cook County, Illinois, on 06/24/03 as Instrument # 0315542290

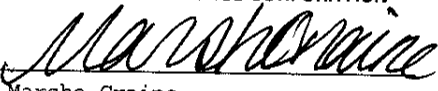
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/22/2004

CHASE MANHATTAN MORTGAGE CORPORATION

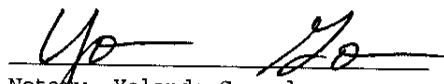
By:


Marshe Craine
Vice President

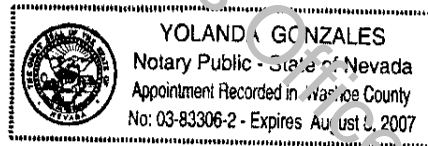
State of Nevada

County of Washoe

On 09/22/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.


Notary: Yolanda Gonzales

My Commission Expires 08/08/07



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1071278 Investor LN# 1606163635 P.I.F.: 09/09/04

FINAL RECON.IL 90844 Y27 2 09/22/04 03:02:06 12-031 IL Cook 1079:75 7



BATCH
of 28

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ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1071278 (12-031 IL Cook)

Tax ID: 17-09-200-012-0000

Date of mortgage: 04/24/03 Amount of mortgage: \$319000.00 Address: 340 W Superior Unit 1505 Chicago, IL 60606

PARCEL 1: UNIT 1505 AND PARKING UNIT 2-43 IN 340 WEST SUPERIOR CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTS 11, 12, 13, 14, 15 AND 16 BOTH INCLUSIVE IN BLOCK 18 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office