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Recording Requested by / Return To:
Peele Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0428216078
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/08/2004 10:01 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: JUAN VALADEZ, JUAN L VALADEZ

Recorded in Cook County, Illinois, on 07/01/03 as Instrument # 0318220045

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/27/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
as nominee for NEW MILLENIUM MORTGAGE GROUP

By:

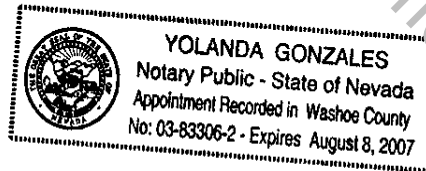
Marshe Craine
Vice President

State of Nevada

County of Washoe

On 09/27/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for NEW MILLENIUM MORTGAGE GROUP and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for NEW MILLENIUM MORTGAGE GROUP.

Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison

Peele Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1075871 Investor LN# 1213823577 P.I.F.: 09/14/04

FINAL RECON.IL 90844 MERS 2 09/27/04 03:02:33 12-031 IL Cook 1131:71 51

MIN#: 1001120-6566858482-0 MERS Tel. #: 1-888-679-6377



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ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1075871 (12-031 IL Cook)

Tax ID: 16-27-426-027-0000

Date of mortgage: 04/11/03 Amount of mortgage: \$190510.00 Address: 3022 S Tripp Chicago, IL 60623

LOT 10 AND THE NORTH 1/2 OF LOT 11 IN BLOCK 2 IN HHTAKER AND POTTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 8 TUT REID'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THEREON. IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office