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Doc#: 0428216032

-76/4's Office

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/08/2004 08:52 AM Pg: 1 of 3

Prepared by: HAMASWAMY IYER

OCWEN FEDERAL BANK FSB

The Forum, Suite 105

1665 Palm Beach Zakos Blvd. West Palm Beach, FL 33401 Loan Number: 89186837 0351 S

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 4, 1997 and executed by OSIE L. MCCULLOH AND FRANCES MCCULLOH, as Mortgagor(s), and recorded on $\frac{91000}{1000}$, as document number $\frac{91225900}{1000}$, in the Office of the Recorder of Deeds of COOK County, illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 347 46TH AVENUE, BELLWOOD, ILLINOIS

Tax ID #: 80-4189-0006

Dated: SEPTEMBER 1, 2004

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 202788

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Loan # 89123837 0331 S

EMPIRE FUNDING CORPORATION, AN OKLAHOMA CORPORATION DOING BUSINESS IN CALIFORNIA AS OKLAHOMA EMPIRE FUNDING CORPORATION

Florida

By its Attorney-in-Fact Ocwen Federal Bank FSB

Name: Paul Neff

Title: Servicing Officer

STATE OF FLORIDA

COUNTY OF PALM BEACH

jss

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P.C.A recorded on: APRIL 9, 2001

Book: 1404 Page: 70

Instrument number : 0010282562

The foregoing instrument was acknowledged hefore me, the undersigned Notary, on SEPTEMBER 1, 2004, by Paul Neff, Servicing Officer of Cowen Federal Bank FSB, a federal savings bank, Attorney-in-Fact for EMPIRE FUNDING CORPORATION, AN OKLAHOMA CORPORATION DOING BUSINESS IN CALIFORNIA AS OKLAHOMA EMPIRE FUNDING CORPORATION, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

ly Commission DD197667 xpires March 27 2007 Notary Public - Sta

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Loan Number: 80186837 0331 S

EXHIBIT "A"

LOT 18 ON BLOCK 10 TO NULBERT'S ST. CHARLES ROAD SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.