

# UNOFFICIAL COPY



Doc#: 0428218054  
Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 10/08/2004 09:48 AM Pg: 1 of 3

2019051735

1905173

PLEASE RECORD FIRST

LOAN

Assignment of Mortgage without Covenant — Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

CONTIMORTGAGE CORPORATION  
500 ENTERPRISE ROAD  
HORSHAM, PA 19044

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

, assignor  
dollars,

paid by 'Manufacturers & Traders Trust  
Company Series, 1996-1

, assignee,

hereby assigns unto assignee,

Mortgage dated the 22ND day of JANUARY 19 96, made by RICHARD J KEVIN

to GERRI B KEVIN  
CONTIMORTGAGE CORPORATION  
In the principal sum of \$ 25,000.00 and recorded on the 22<sup>nd</sup> day of January 19 96.  
In (Liber) (Record Liber) (Rec) of Section of Mortgages, page , in the office of the  
of the XXXXXXXX  
covering premises

Inst. 96-074593

LOCATED AT:

10829 S KEELER AVE  
OAK LAWN, IL 60453

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the , 19 day of

IN PRESENCE OF:

*Patricia Kennedy*  
PATRICIA KENNEDY

CONTIMORTGAGE CORPORATION

By *James Hackett*  
JAMES HACKETT  
DESIGNATED SIGNATORY

SW  
305  
R.S.  
AKM

# UNOFFICIAL COPY

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ ss:

On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, before me personally came

to me known to be the individual \_\_\_\_\_ described in and who executed the foregoing instrument, and acknowledged that executed the same.

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ ss:

On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, before me personally came

to me known to be the individual \_\_\_\_\_ described in and who executed the foregoing instrument, and acknowledged that executed the same.

STATE OF PA COUNTY OF MONTGOMERY ss:

On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, before me personally came **JAMES HACKETT**

to be known, who, being by me duly sworn, did depose and say that he resides at **30 N. WATERLOO RD. DEVON, PA 19333**

that **HE** is the **DESIGNATED SIGNATORY**

### CONTIMORTGAGE CORPORATION

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that is was so affixed by order of the board of directors of said corporation, and that **HE** signed **HIS** name thereto by like order.

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ ss:

On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, before me personally came

the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at

that \_\_\_\_\_ knows

\_\_\_\_\_ to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw execute the same; and that he, said witness, at the same time subscribed h \_\_\_\_\_ name as witness thereto.

NOTARIAL SEAL  
FUNG C. LAW, Notary Public  
Horseshoe Twp. Montgomery County  
My Commission Expires May 10, 1999

*Fung C. Law*  
NOTARY

### ASSIGNMENT OF MORTGAGE WITHOUT COVENANT

TITLE NO. \_\_\_\_\_

CONTIMORTGAGE CORPORATION

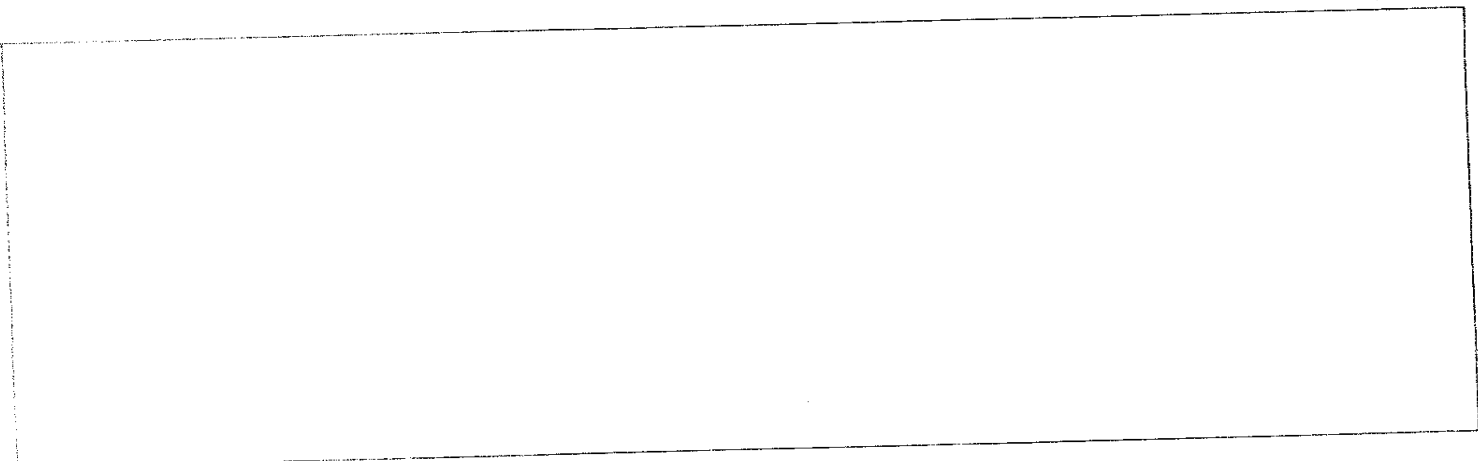
To

SECTION  
BLOCK  
LOT  
COUNTY OR TOWN

Recorded At Request of The Title Guarantee Company

RETURN BY MAIL TO:

RECORD AND RETURN TO:  
Alta Real Estate Services, Inc.  
Loan Servicing Center/Reconveyance Dept.  
P.O. Box 551170  
Jacksonville, Florida 32255-1170



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Recording Requested By:  
ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:  
RECONVEYANCE DEPARTMENT  
ALTA REAL ESTATE SERVICES, INC  
P.O. BOX 551170  
ATTN: RECONVEYANCE DEPT.  
JACKSONVILLE, FL 32255

**SATISFACTION**

ALTA REAL ESTATE SERVICES, INC. #:2019051735 "KEVIN" Lender ID:C49/0001905173 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Manufacturers & Traders Trust Company, One M & T Plaza, NY 14203-2399, Trustee for Securitization Series 1996-1, Agreement dated 02-01-96 by Select Portfolio Servicing, Inc. F/K/A Fairbanks Capital Corps its attorney-in-fact, holder of a certain mortgage, made and executed by RICHARD J KEVIN, GERI B KEVIN, HUSBAND AND WIFE, originally to CONTIMORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01/22/1996 Recorded: 01/29/1996 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 96-074593, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 14 IN BLOCK 3 IN RANCH MANOR SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No. 24-15-405-002-0000

Property Address: 10829 S KEELER AVE, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Manufacturers & Traders Trust Company, One M & T Plaza, NY 14203-2399, Trustee for Securitization Series 1996-1, Agreement dated 02-01-96 by Select Portfolio Servicing, Inc. F/K/A Fairbanks Capital Corps its attorney-in-fact.  
On August 9th, 2004

By: S. OFALT  
S. OFALT, Document Control Officer