

UNOFFICIAL COPY



DRAFTED BY:
CHERYL DONAHOO
ABN AMRO MORTGAGE GROUP, INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258
(800) 783-8900

Doc#: 0428218014
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/08/2004 08:34 AM Pg: 1 of 2

AFTER RECORDING MAIL TO:
CLARK BYRD
1019 E 54TH ST
CHICAGO, IL 60615

LOAN NO: 001851489

RELEASE OF MORTGAGE OR TRUST DEED
IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF THE DEBT SECURED
BY THE MORTGAGE EXECUTED BY **CLARK BYRD, MARRIED TO BARBARA L. FULLER**, AS
MORTGAGOR, AND RECORDED ON 10/23/1981
AS DOCUMENT NUMBER 26033904 BOOK N/A PAGE N/A
IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS
CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS
MORTGAGEE,
THE UNDERSIGNED HEREBY RELEASES SAID MORTGAGE WHICH FORMERLY ENCUMBERED
THE DESCRIBED REAL PROPERTY TO WIT:
LEGAL: **SEE ATTACHED EXHIBIT A**
COMMONLY KNOWN AS: 1450 E 55TH PL 221S, CHICAGO, IL 60636
PIN NUMBER: 20142020761451

THE UNDERSIGNED HEREBY WARRANTS THAT IT HAS FULL RIGHT AND AUTHORITY TO
RELEASE SAID MORTGAGE AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGEE.
DATED September 21, 2004

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY AND
THROUGH ABN AMRO MORTGAGE GROUP, INC. S/B/M
TALMAN HOME MORTGAGE CORPORATION,
ITS ATTORNEY-IN-FACT

BY *Delores Farnstrom*

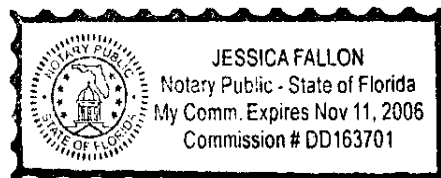
DELORES FARNSTROM
VICE PRESIDENT

PURSUANT TO A POWER-OF-ATTORNEY RECORDED ON 09/26/1990, DOC# 90489037

STATE OF FLORIDA) SS
COUNTY OF DUVAL)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON September 21, 2004,
BY DELORES FARNSTROM, VICE PRESIDENT, AND THE FOREGOING OFFICER OF **ABN
AMRO MORTGAGE GROUP, INC.** AND THAT SAID INSTRUMENT WAS SIGNED ON BEHALF OF
FEDERAL NATIONAL MORTGAGE ASSOCIATION BY POWER OF ATTORNEY ACKNOWLEDGING
SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

NOTARY PUBLIC
P2X



Handwritten initials

UNOFFICIAL COPY

Loan Number: 0001851489

EXHIBIT A

UNIT NUMBER 221-S, IN UNIVERSITY PARK CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 9, 10, 13, 17, 18, 19 AND PART OF LOT 12, IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 1; ALSO PART OF LOT 22 IN BLOCK 57, AND PART OF LOT 22 AND OF LOT 3 IN BLOCK 58, IN HYDE PARK SUBDIVISION, ALL IN THE SOUTH EAST 1/4 OF SECTION 11 AND THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24684928, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

LR423/007
P2X