This instrument was prepared by:

PCFS Acct# 0003950128 **UNOFFICIAL COP**

ASSIGNMENT of MORTGAGE/DEED OF TRUST

This Transfer and Assignment is made this 30th day of June, 2003 by and between

THE PROVIDENT BANK, whose address is One E. Fourth Street, Cincinnati, OH 45202, a corporation organized and existing under the laws of the State of Ohio (herein referred to as "Assignor") and TCIF. REC2, LLC

whose address is 3815 Southwest Temple Salt Lake City UT, 84115

a corporation organized and existing under the laws of the State of UT (hereinafter referred to as "Assignee").

For and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby transfers and assigns unto Assignee its interest in and to that certain Mortgage, Deed of Trust, or Security Deed (the "Mortgage") which is more fully described as follows:

MORTGAGER(s):

Joseph Reyes

PRINCIPAL AMOUNT:

\$ 40,000.00

DATE OF EXECUTION:

1/2/2001

LEGAL DESCRIPTION:

See attached Exhibit "A"

PARCEL IDENTIFICATION#:

25-12-447-026

DATE OF RECORDING:

BOOK

PAGE:

MICROFICHE or INSTRUMENT#:

0010010036

COUNTY:

COUNTY:

Together with the rights of Assignor under the note or note; , ar y and all loan agreements, security agreements, and all other documents executed in conjunction with the loan transaction including the indebtedness, without recourse, evidenced by the Note and secured by the Mortgage conveying the property and all rights, privileges and rowers of Assignor in, to, or under the Note and the Mortgage.

IN WITNESS WHEREOF, Assignor has caused the Assignment to be excepted by its duly authorized officer(s) and has caused its corporate seal to be affixed hereto on the date first above written.

Witness

Witness

"Assignor"

Printed Name: Lauren Hill Its: Senior Vice President

Doc#: 0428219056 Eugene "Gene" Moore Fee: \$46.00

Cook County Recorder of Deeds Date: 10/08/2004 11:10 AM Pg: 1 of 2

STATE OF OHIO

COUNTY OF HAMILTON

The foregoing instrument was acknowledged before me, a Notary Public, this 30th day of June, 2003.

By Lauren Hill its Senior Vice President on behalf of the corporation. He/shc/they is/are personally known to me or has produced satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument.

My commission expires:

Notary Public

WILBU**R G. LUC**AS, JR.

Notary Public, State of Ohio My Commission Expires April 11, 2006

BOX 70

03-4989

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EXHIBIT A

LOT TEN (10) IN BLOCK SEVEN (7), IN CHARLES H. NIX'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF FRACTIONAL SOUTHEAST QUARTER (1/4) OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-03-4989 OR COOK COUNTY CLARK'S OFFICE