

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION



When Recorded Return To:
SUSAN DECKER
1615 EAST CENTRAL RD#105A
ARLINGTON HEIGHTS, IL 60005

Doc#: 0428222118
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/08/2004 09:18 AM Pg: 1 of 2



SATISFACTION

GMAC Mortgage Corp - Consumer #: 8004447934 "DECKER" Lender ID:50610/4447934 Cook, Illinois PIF: 09/13/2004
MERS #: 100069700004447935 VRU #: 1 888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank) holder of a certain mortgage, made and executed by SUSAN DECKER, originally to RESOURCE PLUS MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 02/11/2003 Recorded: 02/26/2003 as Instrument No.: 0030274251, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-10-201-024-1417

Property Address: 1615 EAST CENTRAL RD#105A, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank)
On September 23rd, 2004

By:
Christie Bouchard, Assistant Secretary



STATE OF Iowa
COUNTY OF Black Hawk

On September 23rd, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK
Notary Expires: 05/17/2007 #728505

M. CLARK
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 728505
MY COMMISSION EXPIRES MAY 17, 2007

(This area for notarial seal)

Handwritten initials and date: S.J., 10/11

UNOFFICIAL COPY# 800 444 7934
Ploff 9-13-04**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000378558 SC
STREET ADDRESS: 1615 E. CENTRAL RD., #105A
CITY: ARLINGTON HEIGHTS **COUNTY:** COOK COUNTY
TAX NUMBER: 08-10-201-024-1417

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 105A IN BUILDING 5 IN THE DANA POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS "B" AND "C", TAKEN AS A TRACT (EXCEPT THE NORTH 306 FEET WEST 350 FEET AND EXCEPT THE NORTH 469.65 FEET LYING EAST OF THE WEST 350 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24618528, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED MAY 2, 1968, AND RECORDED JUNE 20, 1968 AS DOCUMENT 20527142 AND AS AMENDED BY DOCUMENT 20978981 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.