

UNOFFICIAL COPY



Doc#: 042822201
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/08/2004 11:00 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 02-12-102-083

LOAN NUMBER: 0108092784

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ALAN L. YOUNG

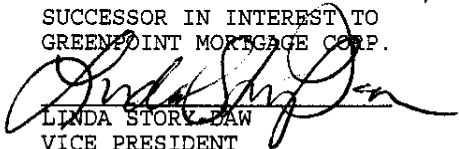
TO GREENPOINT MORTGAGE FUNDING, INC.
BEARING THE DATE 5-7-03 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE 1-10 AS DOCUMENT NUMBER 0312701157 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

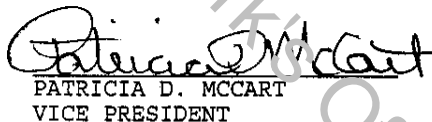
THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

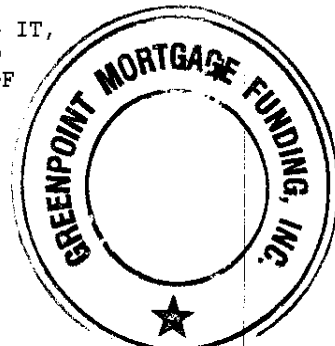
PIF DATE: 8-30-04

PROPERTY ADDRESS:
1139 E RANDVILLE DRIV
PALATINE IL 60074

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.


LINDA STORY-DAW
VICE PRESIDENT


PATRICIA D. MCCART
VICE PRESIDENT



STATE OF GEORGIA
COUNTY OF MUSCOGEE

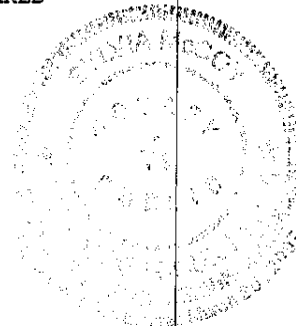
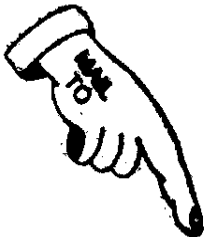
I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL SEPTEMBER 23, 2004


SYLVIA MCCOY
NOTARY PUBLIC
MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO:
ALAN L. YOUNG
1139 EAST RANDVILLE DR.
PALATINE, IL 60074

PREPARED BY: Edmae Cline
DS120/ENC-020211



5/2/04
P
2/22
W
Y
CB

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PARCEL I: PARCEL 212 IN CUNNINGHAM COURTS TOWNHOMES: THE NORTH 16.79 FEET OF THE SOUTH 339.72 FEET OF THE WEST 19.91 FEET OF THE EAST 568.85 FEET, TOGETHER WITH THE NORTH 19.17 FEET OF THE SOUTH 322.93 FEET OF THE WEST 81.57 FEET OF THE EAST 630.51 FEET, TOGETHER WITH THE NORTH 4.26 FEET OF THE SOUTH 303.76 FEET AND PERPENDICULAR TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS RECORDED AS DOCUMENT 2838965, AND AS AMENDED BY DOCUMENT 2900242 AND AS CREATED BY DEED RECORDED AS DOCUMENT 2944342, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION

COMMONLY KNOWN AS: 1139 RANDVILLE DRIVE, PALATINE, IL 60074
PIN: 02-12-102-083

ALTA Commitment
Schedule C

Cook County Clerk's Office

