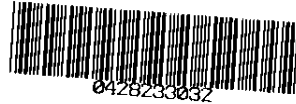


# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0428233032  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/08/2004 07:28 AM Pg: 1 of 2

Date: 09/10/04

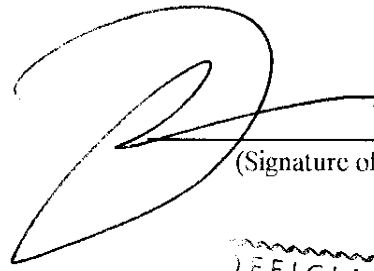
Order Number: 1401 008240476

1. Name of mortgagor(s): JAMIE ALANIS
2. Name of original mortgagee: FIRST CHICAGO
3. Name of mortgage servicer (if any): WASHINGTON MUTUAL
4. Mortgage recording: Vol.: Page: or Document No.: 99976030
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 13-14-313-024-0000  
Common Address: 4236 NORTH RIDGEWAY AVENUE, CHICAGO,  
ILLINOIS 60618

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: YASMINE HART  
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657  
Telephone No.: (773) 528-1816

State of Illinois  
County of 7c  
This Instrument was acknowledged before me on 9.10.04 by  
as (officer for/agent of) Chicago Title Insurance Company.

  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: YASMINE HART  
3225 N. ASHLAND AVENUE  
CHICAGO, ILLINOIS 60657



# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

### Legal Description:

LOT 39 AND THE SOUTH 1/2 OF LOT 40 IN BLOCK 12 IN SUBDIVISION OF BLOCKS 1 TO 31 INCLUSIVE IN W.B. WALKER'S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office