UNOFFICIAL COPY

TRUSTEE'S DEED 2057200000000

THIS INDENTURE, dated August 2, 2004 between LASALLE BANK NATIONAL ASSOCIATION, a National Banking Association, successor trustee to American National Bank and Trust Company of Chicago duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated November 18, 1996 and known as Trust Number 122327-08 party of the first part, and 5841-51 North Winthrop, LLC whose address is 6011 North Winthrop, #203, Chicago, Illinois party/parties of the second part.

Doc#: 0428641040 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/12/2004 09:58 AM Pg: 1 of 3

(Reserved for Recorders Use Only)

WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

#### SEE F CHIBIT A ATTACHED HERETO FOR LEGAL DESCRIPTION

Commonly Known As: 5841-51 North Win farop. Chicago, Illinois 60660

Property Index Numbers: 14-05-401-010-0000; 14-05-401-011-0000 and 14-05-401-040-0000

together with the tenements and appurtenances thereur (o) elonging.

TO HAVE AND TO HOLD, the same unto son party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, at Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunte sorbling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registere's is said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

LASALLE BANK NATIONAL ASSOCIATION, as tructed and not personally,

By: Nancy A Carlin, Assistant Vice President

Prepared By: LASALLE BANK NATIONAL ASSOCIATION, 135 S. LASALLE ST, SUITE 2500, CLICAGO IL 60603

) I, the undersigned, a Notary Public in and for said County and State, do hereby certify STATE OF ILLINOIS

) Nancy A. Carlin, Assistant Vice President of LaSalle Bank National Association crsonally known COUNTY OF COOK to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 24th day of August, 2004

MAIL TO:

Leon C. Wexler 77 W. Washington -60602 Chicago, Illinois

OFFICIAL SEAL TAWANA M. FOSTER NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 08/14/200

SEND FUTURE TAX BILLS TO:

Filip Junkovic

6011 N. Winthrop #203

Brempt under provisions of Paragraph Chicago, Illinois 60660

Representative

Section & Real Estate Transfer Ast.

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# **UNOFFICIAL COPY**

### PARCEL 1:

LOTS 1, 2 AND 3 IN THE RESUBDIVISION OF LOT 19 AND 20 IN BLOCK 2 IN COCHRAN'S ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE SOUTH 1946 FEET OF THE WEST 1320 FEET OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 22 IN BLOCK 2 IN COCHRAN'S ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE SOUTH 1946 FEET OF THE WEST 1320 FEET OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# PARCEL 3:

LOT 21 IN BLOCK 2 IN COCHRAN'S ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE SOUTH 1946 FEET OF THE FAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL OF SECTION 1, IN COOK COUNTY, ILLINOIS.

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# **UNOFFICIAL COPY**

## STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a Land Trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

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Grantor or Agent
"OFFICIAL SEAL" BETH LASALLE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/26/2005

The Grantee or his agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a Land Trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated August 31, 20,04 Signature: File MINILONIC

2004

Subscribed and sworn to before

me by the said this 31 day of

August

1. I And I do

Notary Public

BETH LASALLE
NOTARY PUBLIC, STATE OF ILL'NO'S

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C Misdemeanor for the first offense and of a Class A Misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)