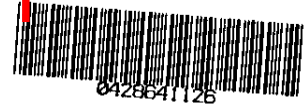


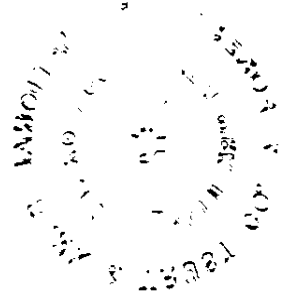
UNOFFICIAL COPY



Doc#: 0428641126
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/12/2004 12:41 PM Pg: 1 of 3

RELEASE DEED

(ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET, FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JANET H. GILBERT, THE PROPERTY AT 413 WISCONSIN, UNIT A, OAK PARK, ILLINOIS. 60302 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 11TH Day of SEPTEMBER 1999 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS In Book _____ Page _____ as Document Number 99884704, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION:

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real estate Index Number(s): 16-07-322-044-0000
Address (es) of Premises: 413 S. WISCONSIN, OAK PARK, IL 60302

BOX 162

O'Connor Title
Services, Inc.

4286-0054

UNOFFICIAL COPY

TESTIMONY WHEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its LOAN OPERATIONS OFFICER And attested by its SENIOR TRUST OFFICER, and its corporate seal to be hereto affixed, this 4TH Day of OCTOBER, 2004.

By Valerie Gibson
Loan Operations Officer

Attest: Constance E. Considine
Senior Trust Officer

This instrument was prepared by MARY KIRBY

STATE OF ILLINOIS

COUNTY OF COOK } **SS.**

I, PATRICIA KARCH A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that VALERIE GIBSON Personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY a corporation, and CONSTANCE CONSIDINE personally known to me to be the SENIOR TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER And SENIOR TRUST OFFICER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 4th Day of October, 2004.

"OFFICIAL SEAL"
PATRICIA KARCH
Notary Public
State of Illinois
Commission Expires 01/22/07

Pat Karch
NOTARY PUBLIC

Commission expires 1/22/07

RELEASE DEED

FOREST PARK NATIONAL
BANK AND TRUST CO.
7348 W. MADISON STREET
FOREST PARK, IL 60130

TO

JANET H. GILBERT

ADDRESS OF PROPERTY

413 S WISCONSIN UNIT A
OAK PARK IL 60302

MAIL TO:

JANET H GILBERT
413 S WISCONSIN
UNIT A
OAK PARK, IL 60302

UNOFFICIAL COPY**Stewart Title Guaranty****LOAN POLICY****SCHEDULE A****EXHIBIT A****PARCEL 1:****Unit A above foundation elevation:**

Those parts of property and space lying above a horizontal plane having an elevation of 47.37 feet above Chicago City Datum, described as follows: That part of Lot 48 and the North half of Lot 49 (except the South 15 feet thereof) in Scoville and Niles' Subdivision of Block 5 in Scoville and Niles' Addition to Oak Park, said Addition being a Subdivision of the West 40 acres of the Southwest quarter of Section 7, Township 39 North, Range 13, East of the Third Principal Meridian, described by: Commencing at the Northeast corner of Lot 48; thence West along the North line of Lot 48, a distance of 20.50 feet to a place of beginning; thence continuing West along said North line a distance of 32.87 feet; thence South at right angles to said North line a distance of 19.50 feet; thence West at right angles to the last described line a distance of 9.21 feet; thence South at right angles to the last described line a distance of 22.50 feet; thence East at right angles to the last described line a distance of 42.08 feet; thence North a distance of 42.00 feet to the point of beginning, in Cook County, Illinois.

Unit A lower level:

Those parts of property and space lying below a horizontal plane having an elevation of ± 47.47 feet above Chicago City Datum, described as follows: That part of Lot 48 and the North half of Lot 49 (except the South 15 feet thereof) in Scoville and Niles' Subdivision of Block 5 in Scoville and Niles' Addition to Oak Park, said Addition being a Subdivision of the West 40 acres of the Southwest quarter of Section 7, Township 39 North, Range 13, East of the Third Principal Meridian, described by: Commencing at the Northeast corner of Lot 48; thence West along the North line of Lot 48, a distance of 20.50 feet to a place of beginning; thence continuing West along said North line a distance of 28.26 feet; thence South at right angles to said North line a distance of 19.50 feet; thence West at right angles to the last described line a distance of 13.82 feet; thence South at right angles to the last described line a distance of 8.35 feet; thence West at right angles to the last described line 24.19 feet; thence South at right angles to the last described line a distance of 4.95 feet; thence East at right angles to the last described line a distance of 24.19 feet; thence South at right angles to the last described line a distance of 9.20 feet; thence East at right angles to the last described line a distance of 42.08 feet; thence North a distance of 42.00 feet to the point of beginning in Cook County, Illinois.

PARCEL 2:

Easement for the benefit of Parcel 1, for ingress and egress as established by Declaration recorded as Document 95551067.

This Policy is invalid unless the cover sheet and Schedule B are attached.

Schedule A consists of 2 page(s)