## UNOFFICIAL COPY

### CERTIFICATE OF RELEASE

10/04/04 Date:

Order Number: 2000

000550222



Doc#: 0428646105

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 10/12/2004 11:19 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED JANUARY 26, 2004 AND RECORDED FEBRUARY 24, 2004 AS DOCUMENT NO. 0405540040 MADE BY THOMAS M. CHORAK, JR. AND MARY S. CHORAK TO CHASE MANHATTAN MORTGAGE CORPORATION TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$82,600.00.

- Or C004 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest of the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests varied property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Carole A. Valela

Telephone No.: (708) 430-3030

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES P. 20/2007

State of Illinois

County of County

Insurance Company.

as (officer for/agent of) Ticor Title

Notary Public

CRTOFRIS

My commision expires on

Prepared by: Carole A. Valela

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453 Address:

THOMAS CHORAK Return to: 654 W. 116TH ST.

CHICAGO, ILLINOIS 60628

TICOR TITLE

0428646105 Page: 2 of 2

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### CERTIFICATE OF RELEASE

Permanent Index Number: 25-21-301-014-0000

Cernmon Address: 654 W. 116TH ST.

CHICAGO, ILLINOIS 60628

#### Legal Description:

LOT 6 IN RASCHER AND STIERNBERG'S RESUBDIVISION OF LOTS 29 TO 35 INCLUSIVE OF THE SHARPSHOOTER'S PARK SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office