1344733

OFFICIAL COPY

CERTIFICATE OF REL

Date: 09/28/04

Order Number: 1301

004344733

Doc#: 0428647087 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/12/2004 09:14 AM Pg: 1 of 2

1. Name of mortgagor(s): ANDREW W.RUTHBERG

2. Name of original morigages: COUNTRYWIDE BANK

3. Name of mortgage servicer (n cay):

4. Mortgage recording: Vol.:

Page:

Document No.: 0410711021

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its sy ce sor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mort ago, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Pit Clart's Office

8. The mortgage or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 17-27-305-140-1130 Common Address: 2605 SOUTH INDIANA, UNIT 1604

CHICAGO, IL 60616

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company By: JANICE M. TILLMAN

Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602

Felephone No.: (312) 236-7300

State of Illinois

County of COUL

This Instrument was acknowledged before me on 9-28-2009 by Sance M. Tilla as (officer for/agent of) Greater

Illinois Title Company.

Notary Public

My commision expires on

Prepared by: JANICE M. TILLMAN

Return to:

LISA SWEENEY CHRISTENSEN MOTARY REPORT STATE OF PLINOIS Expires 10/28/2006

GCERTREL

0428647087 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

PARCEL 1: UNIT 1604 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STRATFORD AT SOUTH COMMONS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010913731, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22089651 AND FILED AS DOCUMENT NO. LR 2655205 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 12-30, A LIMITED Clerk's Office COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.