UNOFFICIAL COPY

4344234 3/3

GEORGE E. COLE® LEGAL FORMS No. 835 REC February 1996

RELEASE OF MORTGAGE OR TRUST DEED BY. CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or finess for a particular purpose.



Doc#: 0428647004

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/12/2004 07:39 AM Pg: 1 of 3

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Financiera Hispana, Inc. of the county of Cook and state of IL for and	in
consideration of the payment of the indebtedness secured by the mcrtgage herein after mentioned, a	
the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where	=of
is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM us	ato
Esequiel Linares 2025 S. Western, Chicago, IL	
(NAME and ADDRESS)	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whats ever said	
orporation may have acquired in, through or by a certain Mortgage bearing date to 10th day	۸ŧ
	- 01
December 19 96 , and recorded in the Recorder's Office of Cook Country, in the State	
	of
Illinois, in book of records, on page, as document No. 96962986, to the premi	of ises
Illinois, in bookof records, on page, as document No.96962986, to the premi therein described as follows, situated in the County of, in St	of ises
Illinois, in book of records, on page, as document No. 96962986, to the premi	of ises

together with all the appurtenances and privileges thereunto belonging or appertaining.

h

0428647004 Page: 2 of 3

UNOFFICIAL

ORDER NO.: 1301 - 004344234 ESCROW NO.: 1301 - 004344234

1

STREET ADDRESS: 2025 SOUTH WESTERN AVENUE

CITY: CHICAGO

ZIP CODE: 60608

COUNTY: COOK

TAX NUMBER: 17-19-314-008-0000

LEGAL DESCRIPTION:

DOOR THE OF CO LOT 60 (EXCEPT THAT PART OF SAID LOT 60 LVING WEST OF A LINE 50 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SECTION 19) IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCKS 55 AND 56 IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILI IN DIS.

UNOFFICIAL COPY

MAIL TO: DANIEL W. BROWN # 76 53 W. JACKSON # 76 CHICKSO, FL. GRORGE E. COLE® LEGAL FORMS	RELEASE DEED By Corporation
Permanent Real Estate Index Number(s): 17-19-314-008 Address(es) of premises: 2025 S. Western Avenue, Chicago, IL	
Address(es) of premises: 2025 5. Western Avenue, Chicago, IL Witness hand and seal , this 30th day of 5 pt	400Cm
Section to flelease	(SEAL)
Juan Prad	(SEAL)
This instrument was premared by Daniel H. Brown, 53 W. Jackson, #703, Chicago, IL	
This instrument was prepared by Dairier 11. Drown, 55 W. Dackson, 5705, Chicago, 12 (Name and Address)	1 .
STATE OF ILLINOIS	
STATE OF	•
COUNTY OF COOK	
Pilland O A also	
1 Character Corne	a notary public
in and for the said County, in the State eforesaid, DO HEREBY CERTIFY that	
personally known to me to be the President of Financiera Hispana, Inc.	
2 corporation, and	, personally
known to me to be the Secretary of said corporation, and personally kn	sown to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in p	serson and severally
scknowledged that as such President and Secretary, they signed and delivered the	said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the therein set forth.	of the sand purposes
Given under my based and official seal this	1
OFFICIAL SEAL RICHARD C COOKE Commission control	
MOTARY PLANE IC STATE OF MANAGEMENT	

E.9 E33.0N MAP1:1	0CT, 1.2004