GEORGE E. COLE® **LEGAL FORMS**

Doc#:

0428647122 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 10/12/2004 10:03 AM Pg: 1 of 2

Statutory (Illinois) (Corporation to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Address(es) of Real Estate: 15933 S. LATHROP, HARVEY, IL

SUBJECT TO: covenants, conditions, and restrictions of record,

_____ and subsequent years.

Document No.(s)

for __

THE GRANTOR PREMIER INVESTORS GROUP, LLC

LLC	
a companion reated and existing under and by virtue of the laws of the	
State ofILLINOIS and duly authorized to transact	
business in the State of ILLINOIS, for and in consideration	
of the sum ofTEN_AND_NO/100	
DOLLARS,	
and other good and valuable considerations	
CASH in hand paid,	
and pursuant to authority given by the Boar? of MEMBERS of said ROCPERSTORN, CONVEYS and WARRAN'S to LLC	
JOANN MARTIN 7656 S. KINGSTON	
CHICAGO, IL 60649 (Name and Address of Grantee)	Above Space for Recorder's Use Only
the following described Real Estate situated in the County of	
in State of Illinois, to with	,
LOT 18 (EXCEPT THE NORTH 20 FEET) AND IN PERCY WILSON'S SECOND ADDITION TO PRESUBDIVISION OF LOTS 1 AND 2 IN THE SUBJECT OF THE NORTHER STATE OF THE NORTHER STATE OF SECTION 20, TOWNSHIP 36 NORTH, THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY	HARVEY HIGHLANDS, BEING A SUBDIVISION OF THE EAST EAST 1/1 (EXCEPT THE WEST HEAST 1/1 OF THE NORTHEAST
Permanent Real Estate Index Number(s): 29-20-202-046	<u> </u>

Member .XXXXIXMK, and attested by its _ presents by its Nouretary, this Impress Corporate Seal X resident Member Here Attest:

; and to General Taxes

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

Member

XXXXXXXX

13 A

 \mathbf{T} ST

