INOFFICIAL COPY ERTIFICATE OF RELEA

Date: 10/01/04

1301 Order Number:

004344658



0428647230

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/12/2004 01:53 PM Pg: 1 of 2

MIGUEL RAMOS AND ANGELICA RAMOS 1. Name of mortgagor(s):

MORTGAGE GOLD 2. Name of original morigagee:

3. Name of mortgage service: (if any):

Mortgage recording: Vol.:

Page:

Document No.: 0010491146

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its spacessor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Acc.

7. This certificate of release is made on behalf of the mor gag or or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Diff Clory's Office

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Índex Number: 02-13-206-032-0000

Common Address: 1450 EAST ANDERSON DRIVE

PALATINE, IL 60067

Legal Description:

SEE ATTACHED LEGAL

& mail TO:

By: YASMIN TORRES

Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646

Telephone No.: (773) 774-3500

State of Illinois

This Instrument was acknowledged before me on 101104 by Unsamm TORRE

Illinois Title Company.

Notary Public My commission expires on

****************************** "OFFICIAL SEAL" PAM FRAZER Notary Public, State of Illinois My Commission Expires 06/26/08

(Signature of Notary)

s (officer fo

Prepared by: YASMIN TORRES

Return to:

GCERTREL

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 33 IN BLOCK 4 IN WINSTON PARK NORTHWEST UNION NO. 1, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1957 AS DOCUMENT NUMBER 16972096, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office