LM2202205 PJ

NOFFICIAL COP

**CERTIFICATE OF RELEASE

Date: 09/24/04

Order Number:

1401

LM2202205

0428602065

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 10/12/2004 08:12 AM Pg: 1 of 2

LAWRENCE E. LAWSON, JENNIFER A LAWSON 1. Name of mortgagor(s).

PRIORITY ONE MORTGAGE 2. Name of original mortgague:

WELLS FARGO HOME MORTGAGE 3. Name of mortgage servicer (if ar.y):

or Document No.: 0310707077 Fage: 4. Mortgage recording: Vol.:

The above referenced mortgage has beer paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring true; to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mort ago, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The Clark's Office

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 12-04-204-054-1019 Common Address: 9626 W. HIGGINS, #3C-N, ROSEMONT,

ILLINOIS 60018

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JILL PELICAN

ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056 Address: 1700 S.

(847) 758-4800

tate of Illinois

County of Kane
This Instrument was acknowledged before me on

9-24 Of by Jil Pellige

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public My commision expires on

Prepared by & Return to:

JILL PELICAN

1700 S. ELMHURST ROAD

MT. PROSPECT, ILLINOIS 60056

RAY 333-CI

OFFICIAL SEAL" JULIE RIZZUTO

Notary Public, State of Illinois

My Commission Expires 06/20/05 **********

0428602065 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

UNIT 3-C-N AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"); THAT PART OF LOT 1 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 15 DEGREES 48 MINUTES 14 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT, A DISTANCE OF 325.80 FEET TO BEND IN SAID LOT; THENCE SOUTH 85 DEGREES 47 MINUTES 10 SECONDS WEST, 17.25 FEET; THENCE NORTH 49 DEGREES 11 MINUTES 45 SECONDS WEST, 209,08 FEET MORE OR LESS, TO A LINE 89.0 FEET EASTERLY OF, AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE WESTERLY LINE OF LOT 1, SAID POINT OF INTERSECTION BEING THE PLACE OF BEGINNING OF THIS DESCRIPTION; THENCE 18 DEGREES 52 MINUTES 32 SECONDS WEST ALONG SAID PARALLEL LINE TO ITS INTERSECTION WITH A LINE DRAWN NORTH 78 DEGREES 52 MINUTES 32 SECONDS EAST FROM A POINT ON THE WESTERLY LINE OF LOT 1, 65.47 FEET NORTHERLY OF THE SOUTHWEST CORNER OF SAID LOT; THENCE SOUTH 78 DEGREES 52 MINUTES 32 SECONDS WEST, 82.36 FEET, MORE OR LESS TO A LINE 17.67 FEET EASTERLY OF, AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE WESTERLY LINE OF LOT 1: THENCE SOUTH 18 DEGREES 52 MINUTES 32 SECONDS WEST ALONG THE LAST DESCRIBED PARALLEL LINE, 34.0 FEET, MORE OR LESS, TO ITS INTERSECTION WITH A LINE DRAWN NORTH 63 DEGREES 52 MINUTES 32 SECONDS EAST FROM A POINT CALLY WESTERLY LINE OF SAID LOT 1, 24.0 FEET NORTHERLY OF SOUTHWEST CORNER OF LOT 1; THENCE SOUTH 63 DEGREES 52 MINUTES 32 SECONDS WEST, 25.0 FEET, MORE OR LESS TO THE WESTERLY LINE OF LOT 1; THENCE NORTHERLY ALONG THE WESTERLY LINE OF LOT 1, 528.33 FEET MORE OR LESS TO THE MORTHWEST CORNER OF SAID LOT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALON GSAID NORTH LINE, TO A POINT ON SAID NORTH LINE, 208.0 FEET WEST OF THE NORTHEAST CORNER OF SAID LGT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 30.0 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 8.0 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 30.0 FEET, MORE OR LESS TO A LINE 176.08 FEET WESTERLY, AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE EASTERLY LINE OF SAID LOT 1, THENCE SOUTH 15 DEGREES 48 MINUTES 15 SECONDS WEST ALONG THE LAST DESCRIBED PARALLEL LINE, 148.53 FEET, MORE OR LESS, TO ITS INTERSECTION WITH A LINE DRAWN SOUTH 49 DEGREES 11 MINUTES 45 SECONDS EAST FROM THE PLACE OF BEGINNING; THENCE NORTH 49 DEGREES 11 MINUTES 45 SECONDS WEST, 29.33 FEET, MORE OR LESS TO THE PLACE OF BEG'INNING, IN GRIZAFFI AND FALCONE EXECUTIVE ESTATES, BEING A SUBDIVISION IN THE NORTHEAST 1/4 07 SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY GRIZAFFI AND FALCONE CONTRACTORS, INC., A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE FECURDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20130740 TOGETHER WITH AN UNDIVIDED 2.0 CPER CENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS I'AN' TO I'HN', 2'AN' TO 2'HN', 3'AN' TO 3'HN', AND AS' TO I'HS', 2'AS' TO 2'HS', 3'AS' TO 3'HS' AS SAID UNITS ARE DELINEATED ON SAID SURVEY) IN COOK COUNTY, ILLINOIS.