

UNOFFICIAL COPY



Doc#: 0428602006  
Eugene "Gene" Moore Fee: \$56.00  
Cook County Recorder of Deeds  
Date: 10/12/2004 07:24 AM Pg: 1 of 17

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

MARQUETTE BANK  
Corporate Center  
10000 West 151st Street  
Orland Park, IL 60462

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME MARQUETTE BANK TRUST NO. 13696						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 3931 S. LEA VITT			CITY CHICAGO	STATE IL	POSTAL CODE 60609	COUNTRY USA
1d. SEE INSTRUCTIONS		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION TRUST	1f. JURISDICTION OF ORGANIZATION IL	1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME MARQUETTE BANK						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 10000 WEST 151ST STREET			CITY ORLAND PARK	STATE IL	POSTAL CODE 60462	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

SEE ATTACHED EXHIBITS "A" AND "B"; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds)

BOX 333-CTI

5. ALTERNATIVE DESIGNATION (if applicable):		LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA							

(2004 Term)

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A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  <div style="border: 1px solid black; padding: 10px; margin: 10px auto; width: 80%;"> <b>MARQUETTE BANK</b>            Corporate Center            10000 West 151st Street            Orland Park, IL 60462         </div>

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**1. DEBTOR'S EXACT FULL LEGAL NAME** - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME <b>MARQUETTE BANK TRUST NO. 13696</b>				
OR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS <b>3931 S. LEA VITT</b>		CITY <b>CHICAGO</b>	STATE <b>IL</b>	POSTAL CODE <b>60609</b>
1d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION <b>TRUST</b>	1f. JURISDICTION OF ORGANIZATION <b>IL</b>	1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE

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**3. SECURED PARTY'S NAME** (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>MARQUETTE BANK</b>				
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS <b>10000 WEST 151ST STREET</b>		CITY <b>ORLAND PARK</b>	STATE <b>IL</b>	POSTAL CODE <b>60462</b>
				COUNTRY <b>USA</b>

**4. This FINANCING STATEMENT covers the following collateral:**

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5. ALTERNATIVE DESIGNATION [if applicable]:		<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1
8. OPTIONAL FILER REFERENCE DATA							

(2004 Term)

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<b>MARQUETTE BANK</b> Corporate Center 10000 West 151st Street Orland Park, IL 60462

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8. OPTIONAL FILER REFERENCE DATA						

**UNOFFICIAL COPY****EXHIBIT A****LEGAL DESCRIPTION****PARCEL 1:  
(1504 MINER STREET)**

LOT 62, (EXCEPT THE SOUTHEASTERLY 32.1 FEET MEASURED ALONG THE NORTHEASTERLY LINE OF MINER STREET), AND PART OF LOT 63, (EXCEPT THE NORTHERLY 8 FEET OF THE SAID LOTS TAKEN FOR ALLEY), WHICH LIES SOUTHEASTERLY OF A LINE, DRAWN FROM A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT 63, WHICH IS 20.21 FEET NORTHWESTERLY FROM THE SOUTHWESTERLY CORNER, TO A POINT IN THE SOUTHWESTERLY LINE OF THE ALLEY, WHICH IS 20.3 FEET NORTHWESTERLY FROM THE SOUTHEASTERLY LINE OF THE SAID LOT, (MEASURED ALONG THE WESTERLY LINE OF THE SAID ALLEY), IN THE ORIGINAL TOWN OF RAND, IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1504 MINER STREET, DES PLAINES, ILLINOIS

P.I.N.: 09-17-415-025-0000

**PARCEL 2A:  
(3931 S. LEAVITT)**

ALL THAT PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

BEGINNING AT A POINT IN THE LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4 OF SECTION 6, FROM A POINT WHICH IS 1180.80 FEET WEST OF THE NORTHEAST CORNER THEREOF WHICH POINT OF BEGINNING IS 348.00 SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 OF SECTION 6; THENCE CONTINUING SOUTH ON SAID SOUTH LINE WHICH IS DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 6, A DISTANCE OF 26.20 FEET TO A POINT; THENCE SOUTHWESTERLY ON A CURVED LINE TANGENT TO THE LAST DESCRIBED LINE AND CONVEX TO THE SOUTHEAST WITH A RADIUS OF 258.50 FEET TO ITS INTERSECTION WITH A LINE 533.0 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 6; THENCE CONTINUING SOUTHWESTERLY ALONG A CURVED LINE CONVEX TO THE SOUTH EAST WITH A RADIUS OF 258.50 FEET TO ITS INTERSECTION WITH A LINE 573 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 6, SAID POINT OF INTERSECTION BEING 1272.5 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4; THENCE WESTERLY ALONG SAID LINE 573 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 6, TO ITS INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF

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THE NORTHWEST 1/4 OF SAID SECTION 6 FROM A POINT THEREIN 1312.30 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4; THENCE NORTHERLY ON SAID LAST DESCRIBED LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 6, A DISTANCE OF 225.0 FEET TO ITS INTERSECTION WITH A LINE 348.0 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 6; THENCE EASTERLY ALONG THE LAST DESCRIBED LINE A DISTANCE OF 131.5 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

## PARCEL 2B:

ALL THAT PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 33.00 FEET SOUTH OF THE NORTH LINE AND 1312.30 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 OF SECTION 6; THENCE SOUTHERLY ON A STRAIGHT LINE AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4 OF SECTION 6 A DISTANCE OF 540.00 FEET TO A POINT OF INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 573.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 OF SECTION 6; THENCE WESTERLY ALONG LAST DESCRIBED PARALLEL LINE A DISTANCE OF 50.00 FEET TO A POINT OF INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4 OF SECTION 6; SAID POINT BEING 1362.30 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 OF SECTION 6; THENCE NORTHERLY ALONG SAID LAST DESCRIBED LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 6 A DISTANCE OF 548.00 FEET TO A POINT OF INTERSECTION WITH A LINE 33.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 6; THENCE EASTERLY ALONG LAST DESCRIBED LINE A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ADDRESS 3931 S. LEAVITT, CHICAGO, ILLINOIS

P.I.N.: 20-06-100-019-0000  
20-06-100-009-0000  
20-06-100-099-0000

## PARCEL 3: (3215 N. SHEFFIELD)

LOT 71 IN THE RESUBDIVISION OF BLOCK 2 IN HAMBLETON, WESTON AND DAVIS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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**PARCEL 4:**  
**(3211-13 N. SHEFFIELD)**

LOTS 72 AND 73 IN THE RESUBDIVISION OF BLOCK 2 IN HAMBLETON, WESTON AND DAVIS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 49 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 5:**  
**(3218 N. WILTON)**

LOT 37 AND THE SOUTH 1/2 OF LOT 38 (EXCEPT FROM SAID LOTS THE WEST 51.47 FEET TAKEN FOR RAILROAD BY NORTHWESTERN ELEVATED RAILROAD COMPANY) IN THE RESUBDIVISION OF BLOCK 2 IN HAMBLETON, WESTON AND DAVIS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 6:**  
**(3216 N. WILTON)**

LOT 36 AND THE NORTH 1/2 OF LOT 35 (EXCEPT THAT PART OF SAID LOTS CONDEMNED BY NORTHWESTERN ELEVATED RAILWAY COMPANY RIGHT OF WAY) IN THE RESUBDIVISION OF BLOCK 2 IN HAMBLETON, WESTON AND DAVIS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 3215 N. SHEFFIELD AND 3211-13 N. SHEFFIELD AND  
3216 & 3218 N. WILTON, CHICAGO, ILLINOIS

P.I.N.: 14-20-425-010-0000  
14-20-425-011-0000  
14-20-425-025-0000  
14-20-425-026-0000

**PARCEL 7:**  
**(848 W. MADISON)**

LOTS 8 AND 9 IN THE SUBDIVISION OF LOTS 10, 11, 12, 13, 14 AND 15 (AND ALLEY BETWEEN SAID LOTS) IN BLOCK 3 OF THE SUBDIVISION OF BLOCKS 2, 3 AND 4 IN FORCE'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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**PARCEL 8:**  
**(850 W. MADISON)**

LOT 10 IN SUBDIVISION OF LOTS 10 TO 15 AND THE ALLEY BETWEEN SAID LOTS IN BLOCK 3 OF THE SUBDIVISION OF BLOCKS 2, 3 AND 4 IN FORCE'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 848 & 850 W. MADISON, OAK PARK, ILLINOIS

P.I.N.: 16-07-326-018-0000  
16-07-326-019-0000  
16-07-326-017-0000

**PARCEL 9:**  
**(6935 N. SHERIDAN)**

LOT 69 IN W. D. PRESTON'S SUBDIVISION OF BLOCKS 4, 8 AND 9 TOGETHER WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 IN THE NORTH EAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 10:**  
**(6935 N. SHERIDAN)**

LOTS 67 AND 68 IN W. D. PRESTON'S SUBDIVISION OF BLOCKS 4, 8 AND 9 TOGETHER WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 IN THE NORTH EAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 11:**  
**(FARWELL PARKING LOT)**

THE NORTH 65 FEET OF LOTS 74 AND 75 IN W. D. PRESTON'S SUBDIVISION OF BLOCKS 4, 8 AND 9 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 6935 N. SHERIDAN AND FARWELL PARKING LOT



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P.I.N.: 11-32-201-002-0000  
11-32-201-001-0000  
11-32-201-031-0000

**PARCEL 12:**  
**(7447 W. IRVING)**

LOTS 3 AND 4 IN BLOCK 3 IN VOLK BROTHERS IRVING PARK BOULEVARD SUBDIVISION, BEING A SUBDIVISION IN THE NORTH EAST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE WEST 10 FEET THEREOF AND ALSO THE RIGHT OF WAY OF CHICAGO TERMINAL RAILROAD) AND ACCORDING TO PLAT RECORDED ON OCTOBER 16, 1922 AS DOCUMENT NO. 7681262, IN COOK COUNTY, ILLINOIS.

**PARCEL 13:**  
**(7444 W. IRVING)**

LOTS 5 AND 6 IN BLOCK 3 IN VOLK BROTHERS IRVING PARK BOULEVARD SUBDIVISION, BEING A SUBDIVISION IN THE NORTH EAST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE WEST 10 FEET THEREOF AND ALSO THE RIGHT OF WAY OF CHICAGO TERMINAL RAILROAD) AND ACCORDING TO PLAT RECORDED ON OCTOBER 16, 1922 AS DOCUMENT NO. 7681262, IN COOK COUNTY, ILLINOIS.

ADDRESS: 7447 & 7444 W. IRVING, CHICAGO, ILLINOIS

P.I.N.: 12-24-202-006-0000  
12-24-202-007-0000  
12-24-202-005-0000

**PARCEL 14:**  
**(1936 W. AUGUSTA BLVD)**

LOTS 9, 10, 11 AND 12 IN WEBB'S SUBDIVISION OF LOT 4 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE WEST 1/2 OF BLOCK 3 IN COCHRAN AND OTHERS' SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 15:** (Released/Reserved)

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**PARCEL 16:**  
**(1419 W. TAYLOR)**

LOT 7 IN THOMAS STINSON'S SUBDIVISION OF BLOCK 48 IN CANAL TRUSTEE'S SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 17:**  
**(1422 W. FILMORE)**

LOT 33 IN THOMAS STINSON'S SUBDIVISION OF BLOCK 48 IN CANAL TRUSTEE'S SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 18:**  
**(1418 W. FILMORE)**

LOT 34 IN THOMAS STINSON'S SUBDIVISION OF BLOCK 48 IN CANAL TRUSTEE'S SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1419 W. TAYLOR AND 1418 & 1422 W. FILMORE, CHICAGO, ILLINOIS

P.I.N.: 17-17-325-014-0000  
17-17-325-031-0000  
17-17-325-032-0000

**PARCEL 19:**  
**(3877 N. ELSTON)**

LOTS 25, 26 AND 27 IN BLOCK 1 IN BIKERDIKE'S ADDITION TO IRVING PARK, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THAT PART LYING SOUTH OF ELSTON AVENUE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 3877 N. ELSTON, CHICAGO, ILLINOIS

P.I.N.: 13-23-201-022-0000  
13-23-201-023-0000  
13-23-201-024-0000

**UNOFFICIAL COPY****PARCEL 20:**  
**(11050-60 S. WESTERN)**

ALL OF LOTS 22, 23 AND 24 AND THE EAST 93.08 FEET OF THE NORTH 41.91 FEET OF LOTS 25, 26, 27 AND 28, TAKEN AS A TRACT, ALL IN SOUTH TOWN, A RESUBDIVISION OF LOTS 1 TO 9 AND 16 TO 24 IN BLOCK 1, LOTS 1 TO 9 AND 16 TO 24 IN BLOCK 2, LOTS 1 TO 32 IN BLOCK 3, LOTS 1 TO 28 IN BLOCK 4, LOTS 5 TO 28 IN BLOCK 5, LOTS 1 TO 32 IN BLOCK 6, LOTS 7 TO 19 IN BLOCK 8, IN FIREMAN'S INSURANCE CO.'S ADDITION TO MORGAN PARK IN THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 11060 S. WESTERN, CHICAGO, ILLINOIS

P.I.N.: 24-13-431-036-0000  
24-13-431-037-0000  
24-13-431-043-0000

**PARCEL 21:**  
**(6616 W. 95TH STREET)**

THE SOUTH 280 FEET OF THE WEST 1/2 OF BLOCK 2 IN FREDERICK H. BARTLETT'S 95TH STREET ACRES BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 1/2 OF VACATED SOUTH NATOMA AVENUE LYING WEST AND ADJOINING TO SAID SOUTH 280 FEET, IN COOK COUNTY, ILLINOIS.

ADDRESS: 6616 W. 95TH STREET, OAK LAWN, ILLINOIS

P.I.N.: 24-06-423-006-0000

**PARCEL 22:** (Released/Reserved)

**PARCEL 23:**  
**(4431 W. ROOSEVELT ROAD)**

THAT PART OF THE EAST QUARTER OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE AFORESAID EAST QUARTER OF THE NORTHWEST 1/4 OF SAID POINT BEING 665.66 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4; THENCE SOUTH 0 DEGREES 08 MINUTES 00 SECONDS WEST 365.73 FEET ALONG THE WEST LINE OF THE AFORESAID EAST QUARTER OF THE NORTHWEST 1/4; THENCE SOUTH 89 DEGREES, 57 MINUTES 40 SECONDS EAST 86.40 FEET, THENCE SOUTH

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0 DEGREES, 02 MINUTES, 20 SECONDS WEST 66.00 FEET, THENCE SOUTH 89 DEGREES, 57 MINUTES 40 SECONDS EAST 103.49 FEET TO THE POINT OF INTERSECTION WITH A LINE 190.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE AFORESAID EAST QUARTER OF THE NORTHWEST 1/4, THENCE NORTH 0 DEGREES 08 MINUTES 00 SECONDS EAST 431.86 FEET ALONG SAID PARALLEL LINE TO THE POINT OF INTERSECTION WITH THE NORTH LINE OF THE AFORESAID NORTHWEST 1/4 OF SECTION 20; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 190.00 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS LESS AND EXCEPT THAT PORTION CONVEYED TO THE STATE OF ILLINOIS TAKEN AND USED FOR ROADS AND HIGHWAY PURPOSES, DESCRIBED AS FOLLOWS: THAT PART OF THE NORTHWEST 1/4 OF SECTION 20 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE EAST QUARTER OF SAID NORTHWEST 1/4; THENCE ON AN ASSUMED BEARING OF NORTH 87 DEGREES 36 MINUTES 50 SECONDS EAST ON THE NORTH LINE OF SAID NORTHWEST 1/4 190.00 FEET TO THE EAST LINE OF THE WEST 190.00 FEET OF SAID EAST QUARTER THENCE SOUTH 02 DEGREES 14 MINUTES 25 SECONDS EAST ON SAID EAST LINE 41.00 FEET; THENCE SOUTH 87 DEGREES 36 MINUTES 50 SECONDS WEST 176.85 FEET, THENCE SOUTH 42 DEGREES 45 MINUTES 06 SECONDS WEST 18.61 FEET TO THE WEST LINE, 54.12 FEET TO THE POINT OF BEGINNING.

ADDRESS: 4431 W. ROOSEVELT ROAD, HILLSIDE, ILLINOIS

P.I.N.: 15-20-124-008-0000

**PARCEL 24:**  
(43 DUNDEE ROAD)

LOT 2 IN DUNDEE-WOLF SUBDIVISION OF LOTS 3 AND 4 IN LYNCH'S RESUBDIVISION IN WHEELING, IN SECTIONS 1, 2, 11 AND 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 43 DUNDEE ROAD, WHEELING, ILLINOIS

P.I.N.: 03-02-416-006-0000

**PARCEL 25:**  
(833 W. MADISON)

**PARCEL 1:**

LOT 4 IN BLOCK 9 IN OAK PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF LOTS 2 AND 3 AND THAT PART OF LOT 1 LYING WEST OF OAK PARK AVENUE, IN THE PARTITION BY THE CIRCUIT COURT OF COOK COUNTY, OF THE EAST ONE-HALF OF LOT 2 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH,

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RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST ONE-HALF OF THE SOUTHWEST ONE QUARTER), IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOT 1 AND THE SOUTH 27 FEET OF THAT PART OF MADISON STREET NOW VACATED LYING NORTH OF AND ADJOINING SAID LOT 1 IN PRICE'S ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF LOT 4 IN SUBDIVISION OF THE EAST ONE-HALF OF LOT 2, IN SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST ONE-HALF OF THE SOUTHWEST ONE QUARTER OF SAID SECTION), IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

THE NORTH 20 FEET (FORMERLY PART OF MADISON STREET) NORTH AND ADJOINING LOT 1 IN PRICE'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOT 4, IN THE SUBDIVISION OF THE EAST ONE-HALF OF LOT 2 IN THE SUBDIVISION OF (EXCEPT THE WEST ONE-HALF OF THE SOUTHWEST ONE QUARTER OF) SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 833 W. MADISON, OAK PARK, ILLINOIS

P.I.N.: 16-18-107-009-0000  
16-18-107-001-0000  
16-18-107-002-0000

**PARCEL 26:**

**(1424-30 W. FILLMORE STREET)**

LOTS 30 THROUGH 32 BOTH INCLUSIVE IN THOMAS STINSON'S SUBDIVISION OF BLOCK 48 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1424-30 W. FILLMORE STREET, CHICAGO, ILLINOIS

P.I.N.: 17-17-325-028, 17-17-325-029, 17-17-325-030

**PARCEL 27:**

**(CALUMET CITY)**

LOT 10 IN THE RESUBDIVISION OF LOT 2 IN RIVER OAKS WEST UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,



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LYING NORTHEAST OF THE PITTSBURGH, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD (EXCEPTING FROM SAID LOT 2 THAT PART TAKEN FOR RIGHT OF WAY SUBDIVISION RECORDED AUGUST 9, 1973 AS DOCUMENT NUMBER 22433855), ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 16, 1974, AS DOCUMENT NUMBER 22596794, ALL IN COOK COUNTY, ILLINOIS.

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS TO AND FROM PARCEL 5 TO RING ROAD FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE COVENANTS, EASEMENTS, CONDITIONS AND RESTRICTION AGREEMENT RECORDED JULY 26, 1976 AS DOCUMENT NUMBER 23573374 OVER THE FOLLOWING DESCRIBED LAND: OUTLOT "A" IN THE RESUBDIVISION OF LOT 2 IN RIVER CAXS WEST UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE PITTSBURGH, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD (EXCEPTING FROM SAID LOT 2 THAT PART TAKEN FOR RIGHT OF WAY SUBDIVISION RECORDED AUGUST 9, 1973 AS DOCUMENT NUMBER 22433855), ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 16, 1974, AS DOCUMENT NUMBER 22596794, ALL IN COOK COUNTY, ILLINOIS.

ADDRESS: 1455 RING ROAD, CALUMET CITY, ILLINOIS

P.I.N.: 29-24-200-021-0000

**PARCEL 28:  
(HOMEWOOD)**

PARCEL 1: A TRIANGULAR TRACT OF LAND IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH WESTERLY OF A LINE 66 FEET NORTH WESTERLY FROM NORTH WESTERLY LINE OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD AND NORTHEASTERLY OF VINCENNES ROAD AND SOUTH OF NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 31 AFORESAID;

EXCEPT THAT PART TAKEN BY THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF ILLINOIS UNDER CASE NUMBER 99 L 50814 DESCRIBED AS FOLLOWS:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 31 WITH THE SOUTHERLY RIGHT OF WAY LINE OF GOVERNOR'S HIGHWAY ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1950 AS DOCUMENT 14870636 AND CONDEMNED BY COURT CASE NO. 37 C 10240; THENCE SOUTHERLY 10.232 METERS (33.57 FEET) ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 91.440 METERS (300.00 FEET), THE CHORD OF SAID CURVE BEARS ON AN ASSUMED BEARING OF SOUTH 7 DEGREES 42 MINUTES 28 SECONDS WEST, 10.226 METERS (33.55 FEET); THENCE SOUTHERLY 18.293 METERS (60.02 FEET) ALONG A CURVE TO THE LEFT HAVING



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A RADIUS OF 224.766 METERS (737.42 FEET), THE CHORD OF SAID CURVE BEARS SOUTH 12 DEGREES 42 MINUTES 24 SECONDS EAST, 18.288 METERS (60.00 FEET) TO THE EASTERLY RIGHT OF WAY LINE OF DIXIE HIGHWAY (VINCENNES ROAD) ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1950 AS DOCUMENT 14870636 AND CONDEMNED BY COURT CASE 37 C 010240; THENCE NORTH 24 DEGREES 43 MINUTES 50 SECONDS WEST ALONG THE SAID EASTERLY RIGHT OF WAY LINE OF DIXIE HIGHWAY (VINCENNES ROAD) A DISTANCE OF 27.432 METERS (90.00 FEET) TO THE SOUTHERLY RIGHT OF WAY LINE OF GOVERNOR'S HIGHWAY AS DOCUMENT 14870636 AND CONDEMNED BY COURT CASE 37 C 10420; THENCE EASTERLY 9.340 METERS (30.64 FEET) ALONG THE SAID SOUTHERLY RIGHT OF WAY LINE OF GOVERNOR'S HIGHWAY ON A CURVE TO THE LEFT HAVING A RADIUS OF 323.549 METERS (1061.51 FEET), THE CHORD OF SAID CURVE BEARS NORTH 70 DEGREES 53 MINUTES 19 SECONDS EAST, 9.340 METERS (30.64 FEET) TO THE PLACE OF BEGINNING.

ALSO,

PARCEL 2: THAT PART OF THE EAST 1/2 OF VINCENNES ROAD WHICH LIES IMMEDIATELY WEST OF AND ADJOINING ABOVE-DESCRIBED PREMISES; ALL IN COOK COUNTY, ILLINOIS.

ADDRESS: 17501 DIXIE HIGHWAY, HOMewood, ILLINOIS

P.I.N.: 29-31-200-001-0000

PARCEL 29:  
(STONY ISLAND)

LOTS 17, 18, 19, 20, 21, 22 AND 23 IN BLOCK 1 IN CALUMET AND CHICAGO CANAL AND DOCK CO'S SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST AND NORTH OF RAILROAD, IN COOK COUNTY, ILLINOIS.

ADDRESS: 9156 S. STONY ISLAND, CHICAGO, ILLINOIS

P.I.N.: 25-02-405-036-0000  
25-02-405-037-0000  
25-02-405-038-0000  
25-02-405-039-0000  
25-02-405-040-0000  
25-02-405-041-0000  
25-02-405-042-0000

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## EXHIBIT "B"

ALL MACHINERY, APPARATUS, EQUIPMENT, FITTINGS, FIXTURES AND ARTICLES OF PERSONAL PROPERTY OF EVERY KIND AND NATURE WHATSOEVER AND REPLACEMENTS THEREOF, INCLUDING, BUT WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, ALL HEATING, LIGHTING, LAUNDRY, INCINERATING AND POWER EQUIPMENT, ENGINES, PIPES, PUMPS, TANKS, MOTORS, CONDUITS, SWITCHBOARDS, PLUMBING, LIFTING, CLEANING, FIRE PREVENTION APPARATUS, ELEVATORS, ESCALATORS, STAIRS, AWNINGS, SCREENS, STORM CABINETS, PARTITIONS, DUCTS AND COMPRESSORS, FURNITURE, CARPETS AND GARAGE EQUIPMENT, NOR OR AT ANY TIME HEREAFTER AFFIXED TO, ATTACHED TO, PLACED UPON OR USED OR USABLE IN ANY WAY IN CONNECTION WITH THE USE, ENJOYMENT, OCCUPANCY OR OPERATION OF THE BUILDINGS, OR OTHER IMPROVEMENTS ON THE REAL ESTATE DESCRIBED IN EXHIBIT "A" AND ALL RENTS, ISSUES AND PROFITS OF SAID REAL ESTATE, EXCEPTING THEREFROM ANY OF THE FOREGOING OWNED OR BELONGING TO ANY TENANTS OF SAID REAL ESTATE AND USED IN THE OPERATION OF THEIR BUSINESS. AS WELL AS FIRE LOSS PROCEEDS, CONDEMNATION AWARDS AND RENTS, ISSUES AND PROFITS OF SAID PROPERTY.

ALL EASEMENTS, RIGHTS OF WAY, STRIPS AND GORES OF LAND, VAULTS, STREETS, ALLEYS, WATER RIGHTS, MINERAL RIGHTS, AND RIGHTS USED IN CONNECTION WITH THE LAND OR TO PROVIDE A MEANS OF ACCESS TO THE REAL ESTATE, AND ALL TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREOF AND THERETO PERTAINING OR BELONGING, AND ALL UNDERGROUND AND OVERHEAD PASSAGEWAYS AND LICENSES IN CONNECTION THEREWITH.

ALL LEASEHOLD ESTATES, RIGHT, TITLE AND INTEREST OF DEBTOR IN ANY AND ALL LEASES, SUBLEASES, MANAGEMENT AGREEMENTS, ARRANGEMENTS, CONCESSIONS, OR AGREEMENTS, WRITTEN OR ORAL, RELATING TO THE USE AND OCCUPANCY OF THE REAL ESTATE AND IMPROVEMENTS OR ANY PORTION THEREOF LOCATED THEREON, NOW OR HEREAFTER EXISTING OR ENTERED INTO.

ALL RENTS, ISSUES AND PROFITS THEREOF FOR SO LONG AND DURING ALL SUCH TIMES AS DEBTOR MAY BE ENTITLED THERETO.

ANY AND ALL BUILDINGS AND IMPROVEMENTS NOW OR HEREAFTER ERECTED ON THE REAL ESTATE, INCLUDING, BUT NOT LIMITED TO THE FIXTURES, ATTACHMENTS, APPLIANCES, EQUIPMENT, MACHINERY, AND OTHER ARTICLES ATTACHED TO SAID BUILDINGS AND IMPROVEMENTS AND ALL TANGIBLE PERSONAL PROPERTY OWNED BY DEBTOR NOW OR ANY TIME HEREAFTER LOCATED ON OR AT THE REAL ESTATE OR USED IN CONNECTION THEREWITH, INCLUDING, BUT NOT LIMITED TO, ALL GOODS, MACHINERY, TOOLS, EQUIPMENT (INCLUDING FIRE SPRINKLERS AND ALARM SYSTEMS, AIR CONDITIONING, HEATING, BOILERS, REFRIGERATING, ELECTRONIC MONITORING, WATER, LIGHTING, POWER, SANITATION, WASTE REMOVAL, ENTERTAINMENT, RECREATIONAL, WINDOW OR STRUCTURAL CLEANING RIGS, MAINTENANCE AND ALL OTHER EQUIPMENT OF EVERY KIND), LOBBY AND ALL OTHER INDOOR OR OUTDOOR FURNITURE (INCLUDING TABLES, CHAIRS, PLANTERS, DESKS, SOFAS, SHELVES, LOCKERS

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AND CABINETS), FURNISHINGS, APPLIANCES, INVENTORY, RUGS, CARPETS AND OTHER FLOOR COVERINGS, DRAPERIES, DRAPERY RODS AND BRACKETS, AWNINGS, VENETIAN BLINDS, PARTITIONS, CHANDELIERS AND OTHER LIGHTING FIXTURES, AND ALL OTHER FIXTURES, APPARATUS, EQUIPMENT, FURNITURE, FURNISHINGS, ALL CONSTRUCTION, ARCHITECTURAL AND ENGINEERING CONTRACTS, SUBCONTRACTS AND OTHER AGREEMENTS NOW OR HEREAFTER ENTERED INTO BY DEBTOR AND PERTAINING TO THE CONSTRUCTION OF OR REMODELING TO IMPROVEMENTS ON THE REAL ESTATE, PLANS AND SPECIFICATIONS AND OTHER TESTS OR STUDIES NOW OR HEREAFTER PREPARED IN CONTEMPLATION OF CONSTRUCTING OR REMODELING IMPROVEMENTS ON THE REAL ESTATE, IT BEING UNDERSTOOD THAT THE ENUMERATION OF ANY SPECIFIC ARTICLES OF PROPERTY SHALL IN NOWISE RESULT IN OR BE HELD TO EXCLUDE ANY ITEMS OF PROPERTY NOT SPECIFICALLY MENTIONED.

ALL THE ESTATE, INTEREST, TITLE, OTHER CLAIM OR DEMAND, INCLUDING CLAIMS OR DEMAND WITH RESPECT TO THE PROCEEDS OF INSURANCE IN EFFECT WITH RESPECT THERETO, WHICH DEBTOR NOW HAS OR MAY HEREAFTER ACQUIRE IN THE REAL ESTATE, AND ANY AND ALL AWARDS MADE FOR THE TAKING BY EMINENT DOMAIN, INCLUDING, WITHOUT ANY LIMITATION, ANY AWARDS RESULTING FROM THE CHANGE OF GRADE OF STREETS AND AWARDS FOR SEVERANCE DAMAGES.

ONE HUNDRED (100%) PERCENT OF THE BENEFICIAL INTEREST IN TRUST NO. 13696 WITH MARQUETTE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1996, AND ONE HUNDRED (100%) PERCENT OF THE BENEFICIAL INTEREST IN ANY TRUST THAT MAY HEREAFTER HOLD TITLE TO THE REAL ESTATE AND ALL PROCEEDS, AVAILS AND PROFITS OF ANY DERIVED FROM SAID TRUST NO. 13696 OR ANY SUCH OTHER TRUST.