Date: 09/09/04 Doc#: 0428602029

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 10/12/2004 07:41 AM Pg: 1 of 2

Order Number: 1401

008240467

1. Name of mortgagor(s) WILSON H PIERCE AND CARMEN PIERCE

2. Name of original mortgage. CHICAGOLAND MORTGAGE CORP

3. Name of mortgage servicer (fag): GE CAPITAL MORTGAGE SERVICES INC

4. Mortgage recording: Page: Vol.: or Document No.: 95786357

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release it ar officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles o interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortg. gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 31-04-408-016-0000

Common Address: 4910 LAKE COURT, COUNTRY CLUB HILLS,

ILLINOIS 60478

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

by undersion

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

AMY KERMAN

5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

CRTOFRES 12/03 DGG

0428602029 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 33 IN MARYLAKE ESTATES UNIT 2, BEING A RESUBDIVISION OF PART OF LOT 1 IN MARYCREST, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clark's Office