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Doc#: 0428603061
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 10/12/2004 01:17 PM Pg: 1 of 4

Return To: Finance America, LLC
P.O. Box 16637
Irvine, Ca 92623-6637

63184

Prepared By: Karen Cornell / Finance America
P.O. Box 16637,
Irvine, Ca 92623-6637
800-690-8200

1062

ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Finance America, LLC its successors and assigns, (herein "Assignor") whose address is 16802 Aston Street, Irvine, CA 92606

does hereby grant, sell, assign, transfer and convey, unto THE CIT GROUP / CONSUMER FINANCE INC
8000 SAGEMORE DRIVE SUITE 8202
MARTON NEW JERSEY 08063

its successors and assigns, a corporation organized and existing under the laws of (herein "Assignee"), whose address is a certain Mortgage dated FEBRUARY 21, 2003

, made and executed by

JUANITA VALENCIA

to and in favor of Finance America, LLC
property situated in COOK

County, State of Illinois:

upon the following described

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 13-32-207-022

Property Address: 2305 N PARKSIDE, CHICAGO, IL 60639-2937

such Mortgage having been given to secure payment of TWO HUNDRED FORTY-ONE THOUSAND FOUR HUNDRED AND NO/100

(Include the Original Principal Amount)

(\$ 241,400.00)

which Mortgage is of record in Book, Volume, or Liber No.

0030334545

) of the

Records of

, at page

COOK

(or as No.

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Recorded 3-11-03

MIN: 100052300361865677 MERS Phone: 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP-95(IL) (0109)

4/00

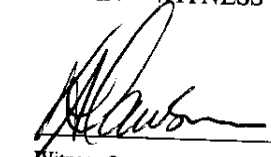


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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.


IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

2/24/13

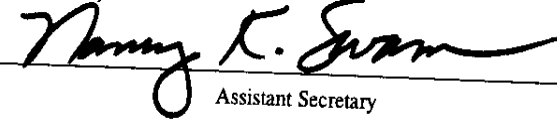


Alma Dawson

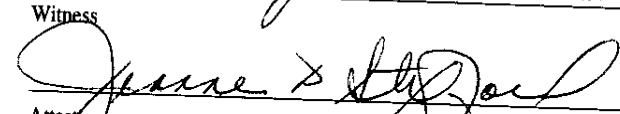
Mortgage Electronic Registration Systems, Inc.
("MERS")



Witness: 

EDWARD P. VARGAS
EDWARD P. VARGAS

By: 

Assistant Secretary

Witness: 

Attest: 
Seal: 
Jeanne Stafford
Supervisor-Trailing Documents

ANGY K. SWANSON
MANAGER, FUNDED ASSET MANAGEMENT

Property of Cook County Clerk's Office

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State of California
County of ORANGE

On 2-24-03

, before me

Susan Martinez

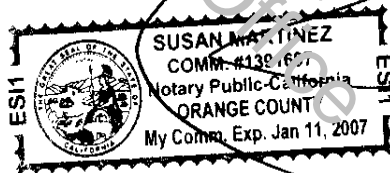
, personally appeared

Nancy Swanson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



LMP-1163B (9509)



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Sent By: EUCLIDES AGOSTO;
P.N.T.N.

7784727215;
3/31/03 11:21 PAGE 2/8

Feb-5-03 11:40;
NIGHTFAX

page -

Network Commitment Form

Schedule A

Commitment No.: 3060341

Effective Date: January 13, 2003

3. The land referred to in this commitment is described as follows:

LOT 24 IN CEPEK'S SUBDIVISION OF BLOCK 1 IN COMMISSIONER'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CENTER LINE OF GRAND AVENUE IN COOK COUNTY, ILLINOIS.

Issued by:

Euclides Agosto
Attorney at Law
2750 N. Ashland Ave.
Chicago, IL 60614

Authorized Signatory