

UNOFFICIAL COPY



Doc#: 0428604193
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/12/2004 03:36 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 09/17/04

Law Title Order Number: 218817L

1. Name of Mortgagor(s) EVERARDO MURILLO AND JUANA SORIANO AND EDITH R. MARTINEZ SORIANO
2. Name of original Mortgagee: EMIGRANT MORTGAGE COMPANY INC.

3. Name of Mortgage Servicer (if any):

4. **Mortgage Recorded Document Number(s):**
0329526012

5. The above referenced mortgage has been paid in accordance with the payoff statement received from

and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 13-14-116-007

Address: 4537 NORTH SPRINGFIELD, CHICAGO, IL 60625

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company, Naperville, authorized agent for
Lawyers Title Insurance Company

By: _____

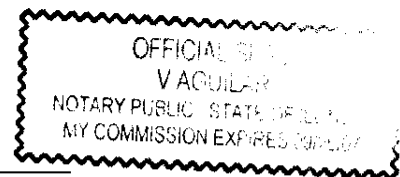
Address: 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532

Phone: (630)717-7500

State of Illinois, County of COOK

This instrument was acknowledged before me on 09/17/04 by
as (officer for/agent of) Law Title Insurance Company.

Notary Public



Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

LAW TITLE

UNOFFICIAL COPY

LOT 14 IN ANDREW J. SCHULTZ'S SUBDIVISION OF 6 RODS SOUTH AND ADJOINING THE NORTH 13-3/4 RODS OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 30 FEET OF THE SOUTH 6 RODS OF THE NORTH 13-3/4 RODS) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office