UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

8246438 24102956

Doc#: 0428604113

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 10/12/2004 12:22 PM Pg: 1 of 3

LOAN #	Martingo as the first side of the street appropriate to the street app	
ESCROW CL	OSING #	
CASE #		!

SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I	VADIM	Bonisou
herewith nominate, constitute and appoint ANT	HONV	SATINSKY
my true and lawfully attorney-in-fact, for me and in	my name, plac	e and stead to:
Contract for, purchase, receive and take possession of	of; to sell, exch	ange, grant or convey with or
without warranty, to mortgage, transfer in trust, or o	therwise encu	mber or hypothecate the
legally described as:		mod or hypothecate the property

Forest 4300 Wellbrook IL 60062 whose address is

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf, such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

Page 1 of 2

BOX 333-CTI

0428604113 Page: 2 of 3

UNOFFICIAL COPY

Y)I	SA	RII	ITY	٠.
232	2 7 5. 4.	1311		•

7. This Power of Attorney shall not be affected by my disability and/or incapacity.

TERMINATION OF POWER OF ATTORNEY:
8. This Power of Attorney shall remain in full control of the state of
8. This Power of Attorney shall remain in full force and effect until revoked, suspended or terminated by a document executed and acknowledged by me and recorded among the Land Records of the County of Cook
executors, administrators and personal representatives, and any person receiving this Power of Attorney shall be entitled to rely on the authority herein given until and any person receiving this Power of Attorney shall
be entitled to rely on the authority herein given until and unless a document expressly revoking the powers herein given is recorded among the aforesaid Land Records.
South and the more said Land Recolds.
RATIFICATION
9. And I, the said
9. And I, the said Attorney or any attorney by my Attorney hereunder substituted, shall lawfully do or cause to be done in and about the
premises by virtue of these presents by my death or in any other manner, and notice of such revocation reaching my
IN HETATOCCHUMPANOS V
IN WITNESS WHEREOF, Have become set my hand and seal this day of Ochber, 1006
7 / 2
Chillian Land
(Signature)
(Signanure)
4/2×
STATE OF THIRDIS
STATE OF
· / / / /
COUNTY OF Cook
On this 4th day of October, 2004 before me the understood
the State and County of second 4.
to be the person whose name is subscribed to the within it.
to be the person whose name is subscribed to the within instrument, and appearing to be of sound and disposing mind and memory and acknowledged that he executed the same for the purposes herein contained.
perposes nerem contained,
IN WITHING WULDROOM:
IN WITNESS WHEREOFI hereunto set my hand and official seal.
Notary Public
My Commission Expires: 06/18/07
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
OFFICIAL SEAL TATYANA LODATINA
TATYANA LOPATINA NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES DEVIANTS

0428604113 Page: 3 of 3

STREET ADDRESS: 4300 LING FFICIAL COPY

CITY: NORTHBROOK

COUNTY: COOK

TAX NUMBER: 04-06-102-034-0000

LEGAL DESCRIPTION:

LOT 8 (EXCEPT THE NORTH 330 FEET) IN FOREST VIEW ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office