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**PARTIAL RELEASE
Of Mortgage**

Doc#: 0428804124
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/12/2004 12:25 PM Pg: 1 of 2

SA 3477021 - CTI - 10-18-04

Know All Men By These Presents, that Crystal Lake Bank & Trust Company, N.A.

of the County of **McHenry** and State of **Illinois** the party secured in and by a certain mortgage executed by R & S Builders and Developers, Inc., dated the 20th. day of May, 2004, and recorded in the office of the recorder of the County of Cook, in the State of Illinois as Document No. 0415933176 and an Assignment of Rents dated the 20th. day of May, 2004, and recorded in the office of the recorder of the County of Cook, in the State of Illinois as Document No. 0415933177, for and in consideration of the payment of one dollar, receipt of which is hereby acknowledged, does hereby quit-claim and release from said document a portion of the premises described therein, which released portion is described as follows, to wit:

UNIT 2 IN THE 1036 N. WOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

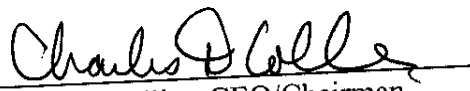
LOT 10 IN CRAM'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 4 IN SUPERIOR COURT PARTITION OF BLOCKS 2, 4, 7, WEST 1/2 OF BLOCK 3 AND THE SOUTH 1/2 OF BLOCK 8 IN A SUBDIVISION BY COCHRAN AND OTHERS OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0426444061, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND S-2 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT NUMBER 0426444061.

In witness whereof, I have hereto set my hand and seal, this 1st. day of October, 2004.

Crystal Lake Bank & Trust Company, N.A.


Charles D. Collier, CEO/Chairman

BOX 333-CTI

2
AC

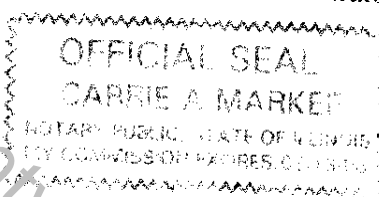
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State of Illinois
County of McHenry

I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that Charles D. Collier, CEO/Chairman, personally known to me to be the same person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead

Given under my hand and notarial seal this 1st. day of October, 2004.

Carrie A. Markee
Carrie A. Markee, Loan Administrator



Prepared by: Carrie Markee
Crystal Lake Bank & Trust Company, N.A.
70 N. Williams Street
Crystal Lake, IL 60014

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.