

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

HOLLY NILES
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

2919827
KALPESH SHAH



Doc#: 0428606074
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/12/2004 10:12 AM Pg: 1 of 3

**FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.**

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KALPESH SHAH AN UNMARRIED MAN DEEPTI SINGH AN UNMARRIED WOMAN

to NATIONAL CITY MORTGAGE CO

dated December 19th, 2003, calling for the original principal sum of _____
dollars

(\$ 516,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 0400220023 and thereafter assigned to

on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. (WOP) 17-10-211-013-0000

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 22nd day of September, 2004.

NATIONAL CITY MORTGAGE CO

By

Its STEVEN M SCHEID
SR. VICE PRESIDENT

Corporate Seal

By _____

Its

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2919827

KALPESH

SHAH

State of OHIO)

County of MONTGOMERY)

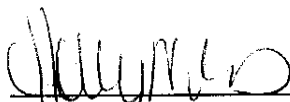
Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of September
2004, personally appeared STEVEN M SCHEID and

SR. VICE PRESIDENT
and _____ respectively, of

NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____



Notary Public
HOLLY NILES



**HOLLY NILES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 1, 2009**

Property of Cook County Clerk's Office

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Exhibit A

Parcel 1:

Unit 1601 in the 530 Lake Shore Drive Condominium as delineated on a survey of a Parcel of land comprised of:

The East 1/2 of Lot 43 in Circuit Court Partition of the Ogden Estates Subdivision of part of Blocks 20, 31 and 32 in Kinzie Addition to Chicago in the North 1/2 of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Lot 44 in Circuit Court Partition of Ogden Estates Subdivision of part of Blocks 20, 31, and 32 in Kinzie's Addition to Chicago in the North 1/2 of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, except that part thereof described as follows:

Beginning at the Southeast corner of said Lot 44; thence West along the South line of said Lot a distance of 109.149 feet; thence Northeasterly along a straight line which forms an angle of 30 degrees 02 minutes 48 seconds, as measured from the East to the Northeast from the last described line, a distance of 24.355 feet; thence East along a straight line, which forms an angle of 150 degrees as measured from the Southwest through the South and East to the Northeast from the last described line, a distance of 29.887 feet to a point of curve; thence Northeasterly along a curve concave to the Northeast and having a radius of 25.633 feet an arc distance of 36.567 to a point of tangency; thence Northeasterly along a straight line a distance of 75.639 feet to a point on the North line of said Lot, said point being 22.056 feet West of the Northeast corner of said lot; thence East along said North line a distance of 22.056 feet to the Northeast corner of said Lot; thence South along the East line of said Lot to the point of beginning, in Cook County, Illinois.

Which survey (the "Plat") is attached as Exhibit "D" to the Declaration of Condominium Ownership for 530 Lake Shore Drive Condominium recorded in Cook County, Illinois on July 21, 2003 as document number 0321345006 (the Declaration"), together with its undivided percentage interest in the common elements:

Parcel 2:

The exclusive right to the use of the Limited Common Element(s) comprised of Parking Space(s) numbered 714, as delineated on the Plat and as described in Subparagraph 8(a) of the Declaration, (such space, or each such space, as the case may be, a "Related Parking Space").