

# UNOFFICIAL COPY



Doc#: 0428606090  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 10/12/2004 10:52 AM Pg: 1 of 4

[WHEN RECORDED RETURN TO]  
NTC - ATTN: THOMAS TEMPLE  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
PCFS (GA) LOAN#: 0004666780A

ION



Prepared By:  
NEW CENTURY MORTGAGE CORPORATION  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0001234781

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey unto

**THE PROVIDENT BANK**  
a corporation organized and existing under the laws of  
whose address is

*LETT VAST  
COURT OF 45002*

a certain Mortgage dated December 2, 2003  
LILLIE MAE STEWART

(herein "Assignee"),

, made and executed by

to and in favor of NEW CENTURY MORTGAGE CORPORATION  
property situated in COOK

upon the following described  
County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 20-08-423-020-0000

Property Address: 5422 SOUTH MAY STREET, CHICAGO, ILLINOIS 60609

such Mortgage having been given to secure payment of One Hundred Twelve Thousand, Five Hundred and  
No/100 ----- (\$ 112,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0334345158) of the Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (0100).01

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



*15  
11/12/04*

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INVESTIGATION REPORT

REPORT NO. 123456789

DATE: 10/26/2011

BY: [Name]

FOR: [Name]

RE: [Name]

FILE NO. 123456789

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0001234781

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 9, 2003

**NEW CENTURY MORTGAGE CORPORATION**

(Assignor)

*Edward Valenzuela*  
Witness  
*Edward Valenzuela*

Witness



(Signature)

*Magda Villanueva*  
Magda Villanueva  
A.V.P. \Shipping Manager

Attest **Reina Chavoya**

Seal:

State of CALIFORNIA  
County of ORANGE

This instrument was acknowledged before me on December 9, 2003  
by Magda Villanueva

as A.V.P. \Shipping Manager  
NEW CENTURY MORTGAGE CORPORATION

of

**Reina Chavoya**

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**UNOFFICIAL COPY****CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

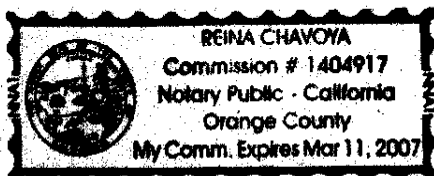
**STATE OF CALIFORNIA  
COUNTY OF ORANGE**

On December 9, 2003, before me the undersigned **Reina Chavoya**, a Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva/A.V.P. Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.



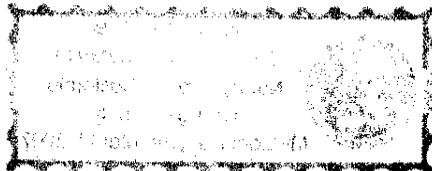
Signature of Notary Public



**REINA CHAVOYA  
COMMISSION # 1404917  
COMMISSION EXPIRES:  
MARCH 11, 2007**

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The Guarantee Title & Trust Company

Commitment Number: A03-2930

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 32 IN BLOCK 5 IN GAYLORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PILL H 2008-423-020-0000

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