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2650224

LOAN NUMBER 2650224

2026502241

- Assignment of Mortgage without Covenant - Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

PLEASE RECORD FIRST

KNOW THAT

CONTIMORTGAGE CORPORATION 500 ENTERPRISE ROAD HORSHAM, PA 19044



0428606023 Doc#: Eugene "Gene" Moore Fee: \$50.50 Cook County Recorder of Deeds Date: 10/12/2004 08:49 AM Pg: 1 of 3

, assignor

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

dollars,

paid by Manufacturers & Traclers Trust Company, Trustee for Securitization Series 1996-4, Agreement dated

, assignee,

hereby assigns unto assignee,

Mortgage dated the 17TH

day of

, made by GEORGE A WILSON

DOROTHY WILSON

to CREDICORP, INC. In the principal sum of \$ 17,05

inc. 17,057.00 and recorded on the 21st day of Ausust

SF, $_{19}96$, in the office of the

In (Liber)(Record Liber)(Recold

of the

LOCATED AT:

covering premises

7629 S. MAY STREET

CHICAGO, IL 60620

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the

Clart's Office

day of

IN PRESENCE OF:

Ausust

CONTIMORTGAGE CORPORATION

MARY SCHROEDER

DESIGNATED SIGNATORY

050-AS-1/21 ENRIETTA LEE

STATE OF COUNTY OF

SS:

On the personally came

17th day of Angust 199 Gobefore me

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

personally came

day of AWUST1996, before me

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

STATE OF

COUNTY OF MONTGOMERY SS:

On the day of the fifth before me personally came MARY SCHROLD IN

to be known, who, being by me duly sworn, d'd depose and say that he resides at 706 PENNYPACK CIR.

HATBORO, PA 12040

that SHE is the DESIGNATED SIGNATORY

CONTIMORTGAGE CORPORATION

the corporation described in and which executed the icrepoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that is was so affixed by order of the board of directors of said corporation, and signed name thereto by like order.

STATE OF

COUNTY OF

SS:

On the personally came

17th day of August 1996, before me

the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at

that

knows

to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness; was present and saw execute the same; and that he, said witness, at the same time

name as witness thereto.

ASSIGNMENT OF MORTGAGE WITHOUT COVENANT

TITLE NO

CONTIMORTGAGE CORPORATION

To

EILEE' M SZCZUCKI, Notary Public Typ., Montgomery County sic 1 Expires March 29, 1999

NOTARIAL SEAL

subscribed h

SECTION BLOCK LOT COUNTY OR TOWN

Recorded At Request of The Title Guarantee Company

RETURN BY MAIL TO:

WHEN RECORDED KETURN TO:

ALTA REAL ESTATE SERVICES INC. ATTN: RECONVEYANCE DEP. 10401 DEERWOOD PARK, BLVD JACKSONVILLE, FL 32256

PKSPANSD BY

0428606023 Page: 3 of 3

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LEGAL DESCRIPTION

LOT 31. IN BLOC 10. IN AUBURN ON THE HILL FIRST ADDITION. BEING RAFT'S SUBDIVISION OF BLOCKS 9. 10 AND 22 IN SUBDIVISION OF THE SOUTHERST 1/4 OF SECTION 29. TOWNSIGT 38 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT NORTH 99 FEBT). IN COOK COUNTY, ILLINOIS.