

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

AMY HARLOW
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255
2305924
JUERGEN HEUER



Doc#: 0428606116
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/12/2004 01:13 PM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JUERGEN HEUER AN UNMARRIED MAN

to UNITED FINANCIAL MORTGAGE

dated May 15th, 2003, calling for the original principal sum of _____
dollars

(\$ 265,500.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 0314344089 and thereafter assigned to _____
on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK
County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 17 06 433 045 1002

856 N WINCHESTER, CHICAGO, IL 60622 - SEE ATTACHED.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 28th day of September, 2004.

NATIONAL CITY MORTGAGE CO

By [Signature]
KIM MESSER
Its MORTGAGE OFFICER

Corporate Seal

By _____
Its _____
SY
P3
SN
M-Y
IL_REL
NG IV

UNOFFICIAL COPY

LAWYERS TITLE INSURANCE

2305987

Commitment Number: 22851-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 2 IN THE 856 NORTH WINCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN GRAM'S SUBDIVISION OF LOT 3 IN BLOCK 7 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF BLOCKS 2,4, 7 AND THE WEST 1/2 OF BLOCK 3 AND THE SOUTH 1/2 OF BLOCK 8 IN COCHRAN'S AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010048194, AND AS AMENDED, TOGETHER WITH OTS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND S-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010048194

17-06-433-019
856 N WINCHESTER, CHICAGO, IL

Office of Cook County Clerk's Office