UNOFFICIAL COPY



FOR THE PROTECTION OF THE

OWNER, THIS RELEASE SHALL

BE FILED WITH THE RECORDER

OF DEEDS OR THE REGISTRAR

OF TITLES IN WHOSE OFFICE

Doc#: 0428608015
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/12/2004 09:21 AM Pg: 1 of 2

PARTIAL

THE MORTGAGE OR DEED OF

TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cock and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto OXFORD ESTATES INC and assigns, all the right, title, interest, claim or demand whatsoerer may have acquired in, through or by a certain MORTGAGES bearing the 1, 1, 1, 1, 18, 12, 1 day MARCH, MARCH, MARCH, MARCH, JANUARY, NOVEMBER, MFRCH 2002, 2002, 2002, 2002, 2002, 2001, 2002 and recorded in the Recorder s Office of COOK county, in the State of , as document 0020-51110/ ILLINOIS, in book of records, on page NO 0020300930, 0020300931, 0020300932, 00203009209, 0011178408, 002013845 herein described as follows, situated in the County of COOK, State of **ILLINOIS**, to wit: LOT 44 BUTTERFIELD PLACE UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTHWEST % OF THE SOUTHWEST % OF SECTION 15, TOWNSHIP 35 NORHT, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s) 31-15-301-004,005,004,009-0000 612 HOMELAND ROAD, MATTESON, ILLINGIS Address(es) of Premises : 28 **A** OCTOBER, 2003 hand (SEAL) Attest

ES 14390-4

ENTERPRISE LAND TITLE 1 TO

0428608015 Page: 2 of 2

This instrument was prepared by: INTA MERTSOC

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

STATE OF Illinois COUNTY OF COOK

I, the undersigned, a notary WILLIAM O KERTH, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared Dafore me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed the eto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set

GIVEN under my hand and not my seal this 28 day of OCTOBER, 2002.

OFFICIAL SEAL DETA M MERTSOC NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. NOV. 16,2004

Commission Expires