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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0428608037
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/12/2004 09:29 AM Pg: 1 of 3

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **STATE BANK OF COUNTRYSIDE A/T/U/A DATED 2-6-99 A/K/A TRUST# 99-2002** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES** bearing the day 17, 1, 1, 1 of **JULY, MAY, MAY, MAY 2002, 2003, 2003, 2003** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____ as Document No. **0020-854185, 03-169-35055, 03-169-35056, 03-169-35057*** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

3

ES/5735-137

LOT 137 IN BUTTERFIELD PLACE UNIT THREE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

see attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) **31-15-300-001,002-0000** (piggy)

Address(es) of Premises : **4616 ASHFORD, MATTESON, ILLINOIS**

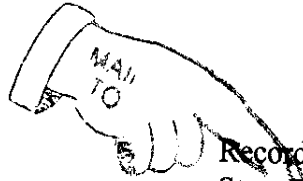
Witness _____ hand _____ and seal _____, this 12 DAY OF JULY, 2004

By: *William O. Kurf* (SEAL)

Attest: *Joan Kiska* (SEAL)

This instrument was prepared by: **Deta M. Mertsoc**

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525



Record & Return to:
State Bank of Countryside
6734 Joliet Road
Countryside, IL 60525

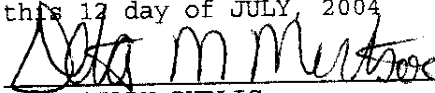
ENTERPRISE LAND TITLE, LTD.

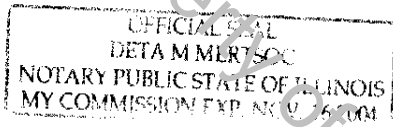
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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 17 day of JULY, 2004


NOTARY PUBLIC

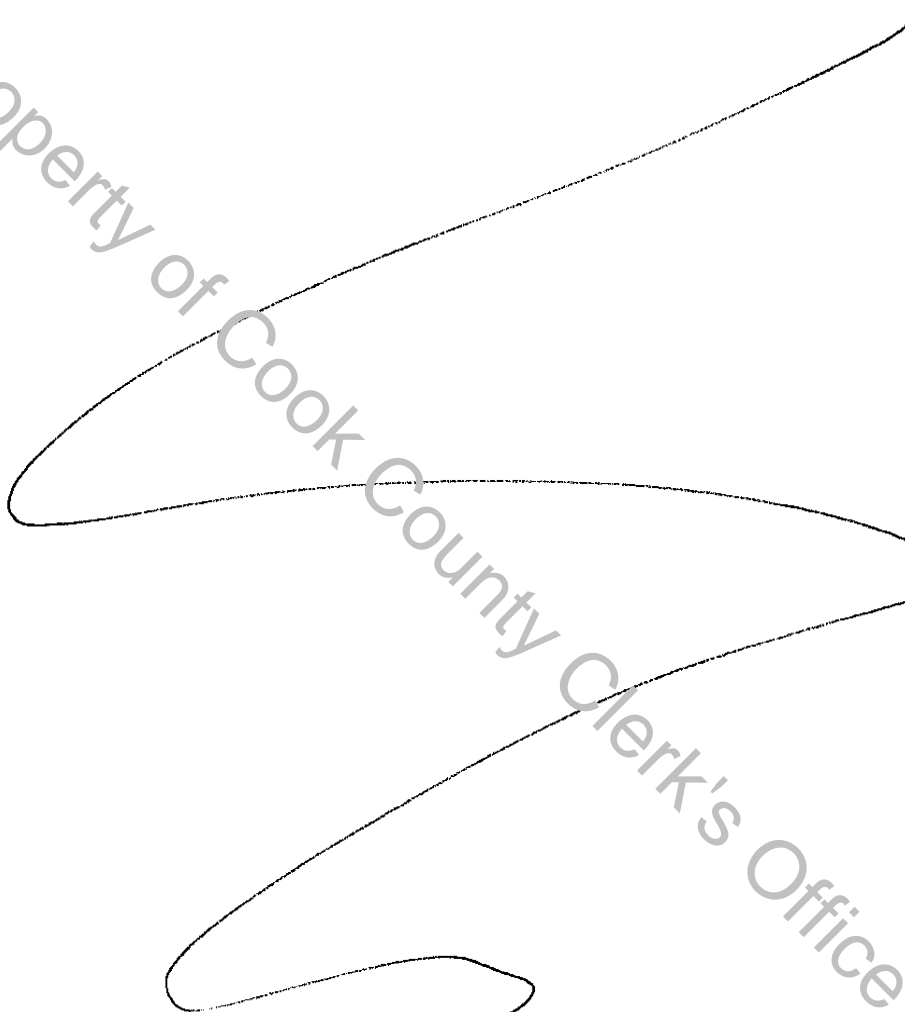


Commission Expires _____

Property of Cook County Clerk's Office

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LOT 137 IN BUTTERFIELD PLACE UNIT THREE BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office