UNOFFICIAL COPY



Doc#; 0428613145 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/12/2004 01:25 PM Pg: 1 of 3

600	X					
Release of Deed	Fuli	J	Partial			
Know all Men by these presents	s, that	BANK ON	E NA_		<u> </u>	
_	C_{0}			("	'Bank")	in
consideration of one dollar, and whereof is hereby acknowledge THOMAS SERRANO	other go d, does l	າເປ and val ner <i>c</i> by rele	uable cons ase, conve	iderations y and quit	, the rec	eipt nto
representatives and assigns, all whatsoever Bank may have acq 09/09/03 as Document Number registered in the Recorder's/Reg the State of Illinois applicable to legally described as follows, to-w SEE ATTACHED	uired in, e <u>r 033</u> istrars O the prop	through or 0022132 Office of CO	by ₂ certai Book N.: OOK	r demand n Mortgag Page	e dated NA	recorded/ , in
Property Address: 2659 N CENT	RAL PAF	RK AVE	CHICAGO)	П	60647

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

PIN 13 26 409 001 0000

IL 60647

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/23/04

BANK ONE NA

SHANNON GEE Its: Mortgage Officer

Attest: Its: Authorized Officer 3004 CC

> OFFICIAL SEAL SYLVIA BRISCOE NOTARY PUBLIC – KENTUČKY STATE-AT-LARGE

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notally Public

My Commission Expires:

This instrument was prepared by: ASHLEY FIELDS

00414511444241

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE, THE REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 2659 NORTH CENTRAL PARK AVE, (STREET ADDRESS) LEGALLY DESCRIBED AS: LOT 46 IN M.N. KIMBELL'S SUBDIVISION OF THE WEST 1/2 OF LOT 7 AND 8 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, JEXCEPT 25 ACRES IN THE AST MAY KN.

POROTO OF COOP COUNTY CLOTH'S OFFICE NORTHEAST CORNER). EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 2659 NORTH CENTRAL PARK, CHICAGO, ILLINOIS 60647.