

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0428615076  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/12/2004 01:24 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

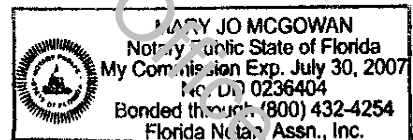
L#:8462526

The undersigned certifies that it is the present owner of a mortgage made by ROBERT J KUKER & LEAH P KUKER to COLE TAYLOR BANK bearing the date 08/07/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0323833252. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as:1838 N PAULINA ST CHICAGO, IL 60622  
PIN# 14-31-413-022  
dated 09/22/04  
COLE TAYLOR BANK

By: [Signature]  
Elsa McKinnon Vice President

STATE OF Florida COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 09/22/04  
by Elsa McKinnon the Vice President  
of COLE TAYLOR BANK  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CTBRL TM 489TM WS

*Syer*  
*02*  
*S.M.*  
*myer*  
*[Signature]*

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EXHIBIT 'A'

8462526

LOT 45 IN BLOCK 2 IN ANDREW SPETZ' RESUBDIVISION OF BLOCK  
28 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTH EAST 1/4  
OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office