**UNOFFICIAL COP** 

Loan Number: 1903160

STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Jonathan E Whitlow

1407 Selkirk St Flossmoor, IL 604220000

Doc#: 0428615018 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/12/2004 11:08 AM Pg: 1 of 2



Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellatica of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Jonathan E Whitlow a bachelor , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/30/1993, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 09/15/1993 of records, Auditor's File No./Document No. 93738717. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached

Property Address: 2929 W 85th Street, Chicago, IL 606520000, PIN: 19-36-315-004

Together with all the appurtenances and privileges thereunto belonging or

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Officer officer, on 09/15/2074.

Bank of America, N.A. successor by merger to BA Mcrtgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation

Kim Haney, Officer

State of North Carolina, County of Guilford The foregoing instrument was acknowledged before me on 09/15/2004 by Kim Haney, Officer of Bank of America, N.A. a United States of America corporation, on behalf

Sherine Smith

Notary Public, State of North Carolina

Qualified in Guilford County

Commission Expires March 03, 2009

Prepared by: Dawn Trippe

Bank of America, 4161 Piedmont Pkwy., Greensboro, NC 27410

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## LOAN POLICY (1990) SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007450942 D1

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

LOT 156 IN CHARLES I. CREEDS SUBDIVISION OF PART OF THE NORTH 25 CHAINS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND A RESUBDIVISION OF LOTS 1, 2 AND PART OF LOT 3 AND VACATED STREETS ADJOINING SAID LOTS IN BEVERLY PARK SUBDIVISION TES.

L MER.

DECORPTION OF COUNTY CLOSERY'S OFFICE IN SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

19(3)(10)