



Doc#: 0428617037
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/12/2004 09:00 AM Pg: 1 of 2

Recording Requested by / Return To:
Pelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

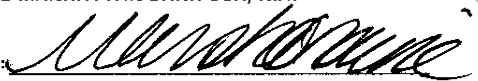
Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN BANK USA NA NBA
Original Mortgagor: SUJAY SHARMA, MUKTA TANDON
Recorded in Cook County, Illinois, on 11/04/03 as Instrument # 0330832005
*** SEE ATTACHED ADDENDUM ***

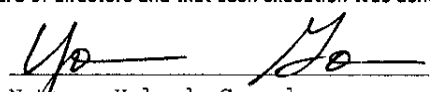
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

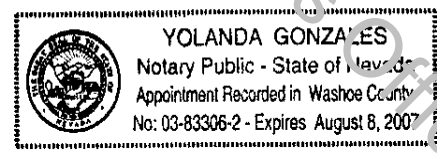
Dated: 09/27/2004
CHASE MANHATTAN BANK USA, N.A.

By: 
Marshe Craine
Vice President

State of Nevada
County of Washoe

On 09/27/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN BANK USA, N.A., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN BANK USA, N.A..


Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1073290 Investor LN# 916877095 P.I.F.: 09/03/04
FINAL RECON.IL 90844 QQR.A 2 09/27/04 03:02:30 12-031 IL Cook 1168:24 5



Handwritten initials/signature

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1073290 (12-031 IL Cook)

Tax ID: 16-06-300-049-1003, 16-06-300-049-1018

Date of mortgage: 08/29/03 Amount of mortgage: \$26900.00 Address: 1120 W Thomas St 103 Oak Park, IL 60302-1591

UNIT 103 AND PARKING SPACE NUMBER P-3 IN BOCK BUILDING CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN WILLIAM C. REYNOLD'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 10, 2000 AS DOCUMENT NO. 00332852, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office