

Doc#: 0428617203

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/12/2004 01:13 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000371029732005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and out-claim unto:

Name(s)....:

LUCILA GONZALEZ, RAUL GONZALEZ

Property

1626 NORTH 40TH AVENUE,

P.I.N. 15-04-116-088-0000

Address....:

STONE PARK,IL 60165

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/23/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0330834019, to the premises therein described as situated in the County of COOK, State of Ilir iou as follows, to wit:

THE SOUTH 1/2 OF LOT 25 AND ALL OF LOT 26 IN BLOCK 19, H.O. STONE AND COMPANY'S WORLDS FAIR ADDITION OT SECTION 4. TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of September, 2004.

Mortgage Electronic Registration Systems, Inc.

Branden Knight

Assistant Secretary

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UNOFFICIAL COPY

STATE OF CALLFORNIA

COUNTY OF LOS ANGFLES

I, Jomaye Hazard a notary public in a for the said County, in the state aforesaid, DO HEREBY CERTIFY that Branden Knight, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of September, 2004.



Jomaye Haza 4, Notary public Commission/expires 04725/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

LUCILA GONZALEZ, RAUL GONZALEZ

1626 N 40TH AVE STONE PARK, IL 60165

Prepared By:

Deborah Foreman

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

