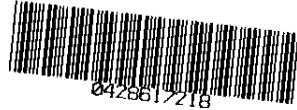


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0428617218

Doc#: 0428617218
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/12/2004 01:48 PM Pg: 1 of 3

Recording Office
When Recorded
US Recorder
2025 County Clerk
St. Paul, MN 55107

Handwritten signature

LOAN NO. 7203-1344

Prepared by:

HOME LOAN CORPORATION D/B/A EXPANDED
MORTGAGE CREDIT
2350 North Belt East, Suite 850
Houston, TX 77032

ASSIGNMENT OF MORTGAGE

*8958102
4796*

Parcel # 12-22-205 002

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
HOME LOAN CORPORATION D/B/A EXPANDED MORTGAGE CREDIT

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration, receipt of which is hereby acknowledged from

**Mortgage Electronic Registration Systems, Inc., its successors
and assigns, PO Box 2026 Flint, Michigan 48501-2026**

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage (the "Security Instrument") bearing date of November 17, 2003, made and executed by RICHARD L. JOHNSON, UNMARRIED MAN

MERS Phone: 1-888-679-6377

100269610089581029

Handwritten initials/signature

UNOFFICIAL COPY

which said Security Instrument was recorded on 05/19/2004 as Reception No. 041401343 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK County, Illinois _____, and

which Security Instrument covers property described as:
LOT 33 IN BLOCK 2 IN THE WILLIAM HABER DEVELOPMENT, A SUBDIVISION OF SOUTH 20 ACRES (EXCEPT THE EAST 220 FEET WEST OF THE WEST LINE OF MANNHEIM ROAD) OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

404 E. ARMITAGE AVENUE, NORTHLAKE, IL 60164

LOAN AMOUNT: \$ 144,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

HOME LOAN CORPORATION D/B/A EXPANDED MORTGAGE CREDIT

By: Sofia Lopez
Name: SOFA LOPEZ
Title: OPERATIONS MANAGER

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ACKNOWLEDGMENT

STATE OF ILLINOIS

COUNTY OF DUPAGE

This instrument was acknowledged before me on 11-25-03 by
 of
 SOFIA LOPEZ ' OPERATIONS MANAGER corporation,
 HOME LOAN CORPORATION D/B/A EXPANDED MORTGAGE CREDIT a TEXAS
 on behalf of said corporation.

"OFFICIAL SEAL"
 JEANETTE BUERGER
 Notary Public, State of Illinois
 My Commission Expires 3-28-2007

Jeanette Buerger
 Notary Public
 JEANETTE BUERGER

3-28-2007
 My Commission Expires

County Clerk's Office