

UNOFFICIAL COPY



Doc#: 0428619028
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/12/2004 10:28 AM Pg: 1 of 2

041110196

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Loan # 11556321

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **LOUIS P. WILLIAMS, AN UNMARRIED MAN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN CORP.**, dated 4/ 8/ 2003 recorded in the Official Records Book under Document No. 0314233300, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **192100** and certain promises and obligations set forth in said Mortgage and covers that tract of real property located in **COOK** County, Illinois commonly known as 1145 N Karlov Ave, Chicago, Illinois, being described as follows: LOT 36 IN BLOCK 5 IN MILLS AND SONS SUBDIVISION OF BLOCKS 1,2,7 AND 8 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL: A.P.N.#1603406005

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized the 14 day of September, 2004

BOX 579no radar

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Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:


BY: ROBERT TOMPKINS
TITLE: ASSISTANT SECRETARY

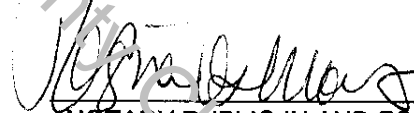
BY: 
NAME: DEBBIE THAYER
TITLE: VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

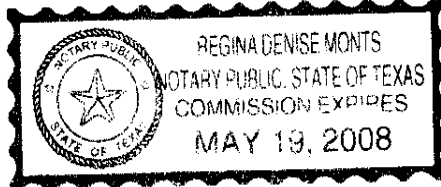
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **DEBBIE THAYER** and **ROBERT TOMPKINS** well known to me to be the VICE PRESIDENT and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
14 day of September 2004

My Commission Expires:



NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS



Notary's Printed Name: _____

Return To:
NATION S TITLE AGENCY
246 E JANATA BLVD
LOMBARD, IL 601485383
HOLDER'S ADDRESS:
P.O. Box 2026, Flint, MI 48501-2026

Future Tax Statements should be sent to: Louis Williams, 1145 N Karlov Ave, Chicago, IL 60651

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 11556321//

MIN: / 100194450000603101

MERS Telephone No. 1-888-679-6377