UNOFFICIAL CO

Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179

JACKSONVILLE, FL 32232-5179



0428622049

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 10/12/2004 07:40 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLIENT 150 #:8007557526 "NEVEN" Lender ID:S24/001/8007557526 Cook, Illinois PIF: 09/07/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. S/B/M MUTUAL HOME LOANS, INC. S/B/M FLEET MORTGAGE CORPORATION holder of a certain mortgage, made and executed by JAMES P NEVEN AN UNMAPKIED MAN, originally to ANCHOR MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/28/1999 keck rded: 06/30/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99627444, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 95 (EXCEPT THE SOUTH 40 FT THEREOF) IN REDERICK H. BARTLETT'S 87TH STREET HOMESTEAD, A SUBDIVISION OF THE WEST 1/2 OF THE SE 1/4 OF SECTION 32, TWP 38 NORTH, RANGE 13, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-32-419-029-0000

Property Address: 8335 S MAYFIELD AVE, BURBANK, IL 60459

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCESSOR TO WASHINGTON MUTUAL HOME COONS, INC. S/B/M MUTUAL HOME LOANS, 750 Price INC. S/B/M FLEET MORTGAGE CORPORATION

On September 29th, 2004

N STATON Assistant Vice-President

SATISFACTION Page 2 of 2

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STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day September 29th, 2004.

WITNESS my hand and official seal,

,

Notary Expires: / /



(This area for notarial seal)

MASHING

COOK COUNTY CLERK'S OFFICE Prepared By: Madeline Co.: NASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937