

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



Doc#: 0428622090
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/12/2004 08:19 AM Pg: 1 of 1

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8037062117

The undersigned certifies that it is the present owner of a mortgage made by **JENNIFER R. BREUER AND ANDREW S. GOLDBERG** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 01/09/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0313610043

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LOT 2 IN RESUBDIVISION OF LOTS 45 AND 46 IN BLOCK 2 IN SUBDIVISION OF BLOCK 25 IN OGDEN'S SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

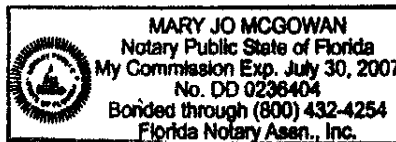
known as: 1751 W. WAVELAND CHICAGO, IL 60613-3537
PIN# 14-19-229-002

dated 10/02/2004
CHASE MANHATTAN BANK USA, N.A.

By: _____
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/02/2004 by **ELSA MCKINNON** the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 1938964 TM170056

[Handwritten Signature]
RCN111